



DIRECT ARCHDIOCESAN
DISTRICT

THREE HIERARCHS GREEK ORTHODOX CHURCH

SUNDAY WEEKLY BULLETIN April 23rd, 2023

V. Rev. Archimandrite Eugene N. Pappas

THOMAS SUNDAY



Icon of Saint Thomas and Christ

Prokeimenon. Grave Mode

Psalm 63.11,1

The righteous shall rejoice in the Lord. Verse: Oh God, hear my cry.

The reading is from Acts of the Apostles 12:1-11

About that time, Herod the king laid violent hands upon some who belonged to the church. He killed James the brother of John with the sword; and when he saw that it pleased the Jews, he proceeded to arrest Peter also. This was during the days of Unleavened Bread. And when he had seized him, he put him in prison, and delivered him to four squads of soldiers to guard him, intending after the Passover to bring him out to the people. So Peter was kept in prison; but earnest prayer for him was made to God by the Church. The very night when Herod was about to bring him out, Peter was sleeping between two soldiers, bound with two chains, and sentries before the door were guarding the prison; and behold, an angel of the Lord appeared, and a light shone in the cell; and he struck Peter on the side and woke him, saying, "Get up quickly." And the chains fell off his hands. And the angel said to him, "Wrap your mantle around you and follow me." And he went out and followed him; he did not know that what was done by the angel was real, but thought he was seeing a vision. When they had passed the first and the second guard, they came to the iron gate leading into the city. It opened to them of its own accord, and they went out and passed on through one street; and immediately the angel left him. And Peter came to himself, and said, "Now I am sure that the Lord has sent his angel and rescued me from the hand of Herod and from all that the Jewish people were expecting."

Προκείμενον. Ἦχος βαρύς

ΨΑΛΜΟΙ 63.11,1 Εὐφρανθήσεται δίκαιος ἐν Κυρίῳ. Στίχ. Εἰσάκουσον, ὁ Θεός, τῆς φωνῆς μου.

Πράξεις Ἀποστόλων 12:1-11 τὸ ἀνάγνωσμα

Κατ' ἐκεῖνον τὸν καιρὸν ἐπέβαλεν Ἡρώδης ὁ βασιλεὺς τὰς χεῖρας κακῶσαι τινὰς τῶν ἀπὸ τῆς ἐκκλησίας. Ἀνεῖλε δὲ Ἰάκωβον τὸν ἀδελφὸν Ἰωάννου μαχαίρα. Καὶ ἰδὼν ὅτι ἀρεστόν ἐστι τοῖς Ἰουδαίοις, προσέθετο συλλαβεῖν καὶ Πέτρον· ἦσαν δὲ αἱ ἡμέραι τῶν ἀζύμων· ὃν καὶ πιάσας ἔθετο εἰς φυλακὴν, παραδούς τέσσαρσι τετραδίοις στρατιωτῶν φυλάσσειν αὐτόν, βουλόμενος μετὰ τὸ Πάσχα ἀναγαγεῖν αὐτόν τῷ λαῷ. Ὁ μὲν οὖν Πέτρος ἐτηρεῖτο ἐν τῇ φυλακῇ· προσευχὴ δὲ ἦν ἐκτενὴς γινομένη ὑπὸ τῆς ἐκκλησίας πρὸς τὸν Θεὸν ὑπὲρ αὐτοῦ. Ὅτε δὲ ἔμελλεν αὐτόν προάγειν ὁ Ἡρώδης, τῇ νυκτὶ ἐκείνῃ ἦν ὁ Πέτρος κοιμώμενος μετὰ δύο στρατιωτῶν δεδεμένος ἀλύσει δις, φύλακές τε πρὸ τῆς θύρας ἐτήρουν τὴν φυλακὴν. Καὶ ἰδοὺ ἄγγελος Κυρίου ἐπέστη καὶ φῶς ἔλαμψεν ἐν τῷ οἰκήματι· πατάξας δὲ τὴν πλευρὰν τοῦ Πέτρου ἤγειρεν αὐτόν λέγων· ἀνάστα ἐν τάχει. καὶ ἐξέπεσον αὐτοῦ αἱ ἀλύσεις ἐκ τῶν χειρῶν εἶπε τε ὁ Ἄγγελος πρὸς αὐτόν· περιζῶσαι καὶ ὑπόδησαι τὰ σανδάλιά σου. Ἐποίησε δὲ οὕτω· καὶ λέγει αὐτῷ· περιβαλοῦ τὸ ἱμάτιόν σου καὶ ἀκολούθει μοι. Καὶ ἐξελθὼν ἠκολούθει αὐτῷ, καὶ οὐκ ᾔδει ὅτι ἀληθὲς ἐστὶ τὸ γινόμενον διὰ τοῦ ἀγγέλου, ἐδόκει δὲ ὄραμα βλέπειν. Διελθόντες δὲ πρῶτην φυλακὴν καὶ δευτέραν ἦλθον ἐπὶ τὴν πύλην τὴν σιδηρὰν τὴν φέρουσιν εἰς τὴν πόλιν, ἣτις αὐτομάτῃ ἠνοίχθη αὐτοῖς· καὶ ἐξελθόντες προῆλθον ῥύμην μίαν· καὶ εὐθέως ἀπέστη ὁ Ἄγγελος ἀπ' αὐτοῦ. Καὶ ὁ Πέτρος γενόμενος ἐν ἑαυτῷ εἶπε· νῦν οἶδα ἀληθῶς ὅτι ἐξαπέστειλε Κύριος τὸν Ἄγγελον αὐτοῦ καὶ ἐξείλετό με ἐκ χειρὸς Ἡρώδου καὶ πάσης τῆς προσδοκίας τοῦ λαοῦ τῶν Ἰουδαίων.

Ἐκ τοῦ Κατὰ Ἰωάννην 20:19-31 Εὐαγγελίου τὸ Ἀνάγνωσμα

Οὕσης ὀψίας τῇ ἡμέρᾳ ἐκείνῃ τῇ μιᾷ τῶν σαββάτων, καὶ τῶν θυρῶν κεκλεισμένων ὅπου ἦσαν οἱ μαθηταὶ συνηγμένοι διὰ τὸν φόβον τῶν Ἰουδαίων, ἦλθεν ὁ Ἰησοῦς καὶ ἔστη εἰς τὸ μέσον, καὶ λέγει αὐτοῖς· Εἰρήνη ὑμῖν. Καὶ τοῦτο εἰπὼν ἔδειξεν αὐτοῖς τὰς χεῖρας καὶ τὴν πλευρὰν αὐτοῦ· ἐχάρησαν οὖν οἱ μαθηταὶ ἰδόντες τὸν Κύριον. Εἶπεν οὖν αὐτοῖς ὁ Ἰησοῦς πάλιν· Εἰρήνη ὑμῖν, καθὼς ἀπέσταλκέ με ὁ πατήρ, κἀγὼ πέμπω ὑμᾶς. Καὶ τοῦτο εἰπὼν ἐνεφύσησε καὶ λέγει αὐτοῖς· Λάβετε Πνεῦμα Ἅγιον. Ἄν τινων ἀφῆτε τὰς ἁμαρτίας, ἀφιένται αὐτοῖς, ἂν τινων κρατῆτε, κεκράτηνται. Θωμᾶς δέ, εἷς ἐκ τῶν δώδεκα, ὁ λεγόμενος Δίδυμος, οὐκ ἦν μετ' αὐτῶν ὅτε ἦλθεν Ἰησοῦς· ἔλεγον οὖν αὐτῷ οἱ ἄλλοι μαθηταί· Ἐώρακαμεν τὸν Κύριον. Ὁ δὲ εἶπεν αὐτοῖς· Ἐὰν μὴ ἴδω ἐν ταῖς χερσίν αὐτοῦ τὸν τύπον τῶν ἥλων, καὶ βάλῃ τὸν δάκτυλόν μου εἰς τὸν τύπον τῶν ἥλων, καὶ βάλῃ τὴν χεῖρά μου εἰς τὴν πλευρὰν αὐτοῦ, οὐ μὴ πιστεύσω. Καὶ μεθ' ἡμέρας ὁκτώ πάλιν ἦσαν ἔσω οἱ μαθηταὶ αὐτοῦ, καὶ Θωμᾶς μετ' αὐτῶν. Ἐρχεται ὁ Ἰησοῦς τῶν θυρῶν κεκλεισμένων, καὶ ἔστη εἰς τὸ μέσον καὶ εἶπεν· Εἰρήνη ὑμῖν. Εἶτα λέγει τῷ Θωμᾷ· φέρε τὸν δάκτυλόν σου ᾧδε, καὶ ἴδε τὰς χεῖράς μου. καὶ φέρε τὴν χεῖρά σου καὶ βάλε εἰς τὴν πλευρὰν μου, καὶ μὴ γίνου ἄπιστος ἀλλὰ πιστός. Καὶ ἀπεκρίθη ὁ Θωμᾶς, καὶ εἶπεν αὐτῷ· Ὁ Κύριός μου καὶ ὁ Θεός μου. Λέγει αὐτῷ ὁ Ἰησοῦς· Ὅτι ἐώρακάς με πεπίστευκας, μακάριοι οἱ μὴ ἰδόντες, καὶ πιστεύσαντες. Πολλὰ μὲν οὖν καὶ ἄλλα σημεῖα ἐποίησεν ὁ Ἰησοῦς ἐνώπιον τῶν μαθητῶν αὐτοῦ, ἃ οὐκ ἔστιν γεγραμμένα ἐν τῷ βιβλίῳ τούτῳ· ταῦτα δὲ γέγραπται ἵνα πιστεύσητε ὅτι ὁ Ἰησοῦς ἐστὶν ὁ Χριστὸς ὁ υἱὸς τοῦ Θεοῦ, καὶ ἵνα πιστεύοντες, ζωὴν ἔχητε ἐν τῷ ὀνόματι αὐτοῦ.



GREEK ORTHODOX ARCHDIOCESE OF AMERICA ARCHDIOCESAN DISTRICT

Daughters of Penelope DEMETRA CHAPTER #33 will host and serve the **COFFEE FELLOWSHIP** today in Whitehall. Please join us after the Divine Liturgy for refreshments.

GRACIE MANSION the City's House under the auspices of the Honorable **ERIC ADAMS**, Mayor of New York City will host the **HELLENIC HERITAGE HONORS** event on **THURSDAY – April 27th**, from **6:00 - 8:00 P.M.** The Chairperson of this Annual Observance hailing Greek-Americans of excellence is our Pastor Father Eugene. The 2023 Honorees from our Parish are Gregory Mitchell, and Mary Ann Kolidas. The auspicious celebration is by invitation of His Honor the Mayor. Our Parish leadership and our Boy Scout Troop Color Guard are among the invited. **CONGRATULATIONS** to our two nominees!

TODAY: is the joint feast of Saint George and Saint Thomas the Apostle. We extend to all Georges, Georgias, and Thomas' **CHRONIA POLLA!**

MEMORIAL TRIBUTE will commence once again **NEXT SUNDAY – APRIL 30th**.

Among those remembered are Past Parish Council **PRESIDENT + GUS SAVAROS**,
and **+ GEORGE MAILLIS**

Annual New York City GREEK INDEPENDENCE DAY Parade: will be celebrated **NEXT SUNDAY, April 30th**, on **FIFTH AVENUE COMMENCING AT 1:00 P.M.** from **62nd Street** to **79th Street** – thus passing the Archdiocesan Headquarters on (79th and 5th Ave.) A **SCHOOL BUS** has been secured to take our delegation to the parade venue at **1:30 P.M.** with an approximate return to the church by **6:00 P.M.** Our Parish council, Boy Scout Troop, Philoptochos Society and students with the P.T.A. will represent our community.

MARK YOUR CALENDAR: the blessing of Holy Water for the Month of May will be offered on **Monday – MAY 1st** at **11:00 A.M. to 11:30 A.M.** Bottles of Holy Water are always available for home, automobile, office or cemetery visit. Ask and you shall receive.

Philoptochos Ladies had their **NOMINATIONS** for **OFFICE** for the next two year term last Wednesday-April 19th in **ROSEHALL**. The Election to **PHILOPTOCHOS OFFICE** will be held on **SUNDAY:MAY 07th**, at the General Meeting **1:00 P.M.** All members of the 'SOCIETY' are eligible to take office upon nomination. Best Wishes to our Ladies!

WOMAN of the YEAR 2023 committee will meet on **Monday, May 08th** in **Room 104 (SCHOOL OFFICE)** AT **7:00 P.M.** for the selection by ballot for this coveted award and honor. 19 Ladies representing various organizations, philanthropies, fraternal organizations, youth groups and school outreach will participate in the selection. The entire project is overseen by the clergy. **WHO WILL IT BE IN 2023?** The honoree will be given tribute on **Sunday May 14th. (MOTHER'S DAY)** at the Divine Liturgy **12 noon.** The entire procedure is held in secret to surprise the woman of choice.

Our community florists are also to be highlighted for their donations of altar flowers for Holy Week and the Resurrection service, **AVE 'J' FLORIST** Louis Vellios and sons, **HENRY'S florist**, Peter Giannopoulos and Family, **BEN'S FLORIST**, Frank Eugenis (Photios) **ELTINGVILLE FLORIST**, Steve Ballaro and family, **MADISON FLORISTS**, Vasilios Giannopoulos, **PLAZA FLORIST**, Nick Vellios, **MARINE FLORIST**, Tsentzelis Brothers, **IRENE'S FLORIST**, Jimmy Vellios, **CHURCH AVENUE FLORIST**, Nick Vellios, The Church proper was splendiferous! It truly was the 'Garden of Eden' ...and we were there!

MARK YOUR CALENDARS NOW: PARISH GENERAL ASSEMBLY – Sunday, May 21st at **1:00 P.M.**

BROOKLYN GREEK FESTIVAL – Two three day week-ends
Friday, Saturday, Sunday JUNE 9TH, 10TH, AND 11TH

JUNE 16TH, 17TH, 18TH,







ΚΥΡΙΑΚΗ

ΣΥΝΤΟΜΟΝ ΚΗΡΥΓΜΑ



«Ἐγενόμην ἐν Πνεύματι ἐν τῇ Κυριακῇ ἡμέρᾳ καὶ ἤκουσα φωνὴν ὀπίσω μου μεγάλην ὡς σάλπιγγος» (Ἀπ. 1,10)

Ἐκδίδεται ἀπὸ τὴν Κανονικὴ Γραμματεία Ἱερὰ Μονὴ Ἁγίου Αὐγουστίνου Φλωρίνης - 531 00 ΦΑΛΕΡΙΝΑ - τηλ. 23850-28510 - info@ayiaoflora.gr

Περίοδος Δ' - Ἔτος ΚΑ' Φλώρινα - ἀριθμ. φύλλου 1068*	Κυριακὴ τοῦ Θωμᾶ (Ἰωάν. 20,19-31) 23 Ἀπριλίου 2023 (2004)	Συντάκτης (†) ἐπίσκοπος Αὐγουστίνος Ν. Καντιώτης
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Ἔλα στήν ἐκκλησία

Υπάρχει, ἀγαπητοί μου, στήν ἐκκλησία ἕνα ἱερὸ βιβλίο πού ὀνομάζεται **Πεντηκοστάριο**. Ἀπ' αὐτὸ διαβάζει ἡ Ἐκκλησία πενήντα μέρες ἀπὸ τὴ νύχτα τῆς Ἀναστάσεως ἕως τὴν ἡμέρα τῆς Πεντηκοστῆς (ἑπτὰ ἑβδομάδες, πενήντα μέρες) τὸ ἀνοίγουμε καὶ διαβάζουμε τὰ ὠραία ποιήματα, τὰ ὁλόγλυκα τραγούδια, πού εἶνε φτιαγμένα γιὰ τὴ δόξα τοῦ Χριστοῦ πού ἀναστήθηκε.

Ἀπὸ τὸ Πεντηκοστάριο θὰ μιλήσω κ' ἐγὼ σήμερα. Ἡ Κυριακὴ αὐτὴ εἶνε ἀφιερωμένη σ' ἕναν ἀπόστολο τοῦ Χριστοῦ, τὸ **Θωμᾶ**. Τὸ ἱστορικὸ τοῦ εὐαγγελίου ποιοῦ εἶνε;

Οἱ δώδεκα ἀπόστολοι ἦταν κοντὰ στὸ Χριστὸ ὅπως οἱ μαθηταὶ κοντὰ στὸ δάσκαλο, ὅπως τὰ παιδιὰ κοντὰ στὴ μάνα, ὅπως τ' ἀρνάκια κοντὰ στήν προβατίνη. Ἀλλ' ὅταν ἔπιασαν τὸ Χριστὸ καὶ τὸν ἔφεραν στὰ δικαστήρια τοῦ Ἄννα καὶ Καϊάφα καὶ στὸν Πιλάτο φωνάζοντας «**Σταύρωσον σταύρωσον αὐτόν**» (Ἰουκ. 23,21), τότε οἱ ἀπόστολοι φοβήθηκαν - τὸ λέει τὸ εὐαγγέλιο (Ἰω. 20,19) - τοὺς ἔπιασε **φόβος καὶ τρόμος**. Ἐποχὴ τρομοκρατίας (πού θὰ ῥθῃ καὶ στήν πατρίδα μας ἢ ἦρθε κιόλας. Σὰν σκυλιὰ θὰ σκοτώνωνται στὸ δρόμο - θυμηθῆτε τὸ λόγῳ μου - θὰ πληρώσουμε ἀκριβὰ τὴν ἀθεία μας καὶ τὴν ἀπιστία μας). Ἦταν λοιπὸν ἐποχὴ τρομοκρατίας τῶν Ἑβραίων. Κ' οἱ ἀπόστολοι; Ἐγίναν λαγοί. Ὅπως ὁ λαγὸς κρύβεται στοὺς θάμνους, ἔτσι οἱ ἑντεκα ἀπόστολοι κρύφτηκαν σ' ἕνα σπῖτι, ἔκλεισαν πόρτες καὶ παράθυρα, κ' ἔμεναν ἐκεῖ.

Ἀλλὰ ξαφνικὰ **οἱ λαγοὶ αὐτοὶ ἔγιναν λιοντάρια**. Πῶς; Ποιὸς τοὺς μετέβαλε; Ποιὸ γεγονός τοὺς ἄλλαξε καὶ βγήκαν ἔξω στὶς κοινωνίες καὶ κήρυξαν παντοῦ; Ἡ δύναμις τοῦ Χριστοῦ. Ποιά δύναμις; Ὅτι **ἀναστήθηκε ὁ Χριστός**. Naί, εἶνε βέβαιο ὅτι ἀναστήθηκε· μὴν ἔχετε καμμιά ἀμφιβολία. Ὅσο εἶνε βέβαιο ὅτι ὑπάρχουν ἄστρα καὶ σελήνη καὶ ἥλιος, τόσο

εἶνε βέβαιο ὅτι ὑπάρχει ἀνάστασις, ὅτι ἀναστήθηκε ὁ Χριστός. Αὐτὸ μετέβαλε τοὺς ἀποστόλους, καὶ ἡ ἀλλαγὴ τους εἶνε ἀπόδειξις τῆς Ἀναστάσεως.

Εἶνε βέβαιο ὅτι ἀναστήθηκε ὁ Χριστός, διότι **παρουσιάστηκε**. Τὴν Κυριακὴ τοῦ Πάσχα ἐμφανίστηκε μπροστὰ στοὺς μαθητάς. Πῶς; **«Τῶν θυρῶν κεκλεισμένων»** (Ἰά 20,19). Γελάνε οἱ ἀπιστοὶ ἅμα τ' ἀκούσουν. Ἄκου 'κεῖ παραμύθια, λένε· κλειστὸ τὸ σπῖτι, καὶ παρουσιάστηκε ὁ Χριστός· μὰ εἶνε ποτὲ δυνατόν;...

Ἀπαντοῦμε. Στὸ σχολεῖο μᾶς λέγανε τὸ αἶνιγμα· «Κλειδώνω τὸ σπιτάκι μου κι ὁ κλέφτης εἶνε μέσα». Ποιὸς εἶνε ὁ «κλέφτης»; μᾶς ρωτοῦσε ὁ δάσκαλος. Ὁ ἥλιος. Νά λοιπὸν ὅτι **«κεκλεισμένων τῶν θυρῶν»** ἔχεις τὸν ἥλιο μέσα. Θέλεις ἄλλο παράδειγμα; Κλειστὸ ἔχεις τὸ σπῖτι σου, κι ὅμως ἀπὸ τὸ ραδιόφωνο ἀκοῦς φωνές πού ἔρχονται ἀπὸ μακρινούς ραδιοσταθμούς. Πῶς ἔρχονται; Ἄλλο παράδειγμα· ἀνοίγεις τὴν τηλεόρασι καὶ βλέπεις εἰκόνες. Πῶς ἔρχονται; Ἐάν λοιπὸν ὁ ἥλιος καὶ τὰ ἐρτζιανὰ κύματα ἔχουν τὴ δύναμι νὰ μπαίνουν στὸ σπῖτι **«κεκλεισμένων τῶν θυρῶν»**, πόσο **μᾶλλον** Αὐτὸς πού ἔκανε τὸν ἥλιο καὶ τὸν ἄέρα;

«**Κεκλεισμένων τῶν θυρῶν**» λοιπὸν παρουσιάστηκε ὁ Χριστός. Καὶ **«ἐχάρησαν οἱ μαθηταὶ ἰδόντες τὸν Κύριον»** (Ἰά 20,20). Κ' ἐκεῖνος ὑψωσε τὰ τρυπημένα ἁγιά του χέρια, τοὺς εὐλόγησε, καὶ τοὺς εἶπε μιὰ λέξι γλυκυτάτη· **«Εἰρήνη ὑμῖν»** (Ἰά 20,19,21)· ὡ λέξι προσφιλεῖς, πού ὁλος ὁ κόσμος τὴ ζητάει, ἀλλὰ δὲν ἔρχεται διότι φύγαμε ἀπὸ τὸ Θεό! Καὶ μετὰ τὸ **«Εἰρήνη ὑμῖν»** τοὺς εἶπε κάτι ἄλλο, πού πρέπει πολὺ νὰ τὸ προσέξουμε· **«Σὰς δίνω τὴν ἐξουσίαν νὰ συγχωρῆτε ἁμαρτίες»** (Ἰά 20,23). Εἶσαι Χριστιανός; συναισθάνεσαι τὴν ἁμαρτωλότητά σου; Πρέπει νὰ πᾶς ὅπωςδὴποτε στὸν ἱερέα, στὸν πνευματικὸ πατέρα, ν' ἀνοίξης τὴν καρδιά σου, νὰ πῆς τ' ἁμαρτήματά σου, μικρὰ - μεγά-

The Lord gives us once again an opportunity to express our solidarity by becoming a supporting and registered member of the parish. We can only urge you to do so because your sustaining membership keeps this parish functioning and responding to the needs of all the faithful. Don't wait until some insignificant date on the calendar. Register with the Church Office **TODAY** and garner all the benefits of being a supporter of Christ's mission on earth.

FAMILY REGISTRATION FOR HUSBAND & WIFE: \$300 PER YEAR

SINGLE MEMBERSHIP: \$250 PER YEAR

SENIOR CITIZEN INDIVIDUAL MEMBERSHIP \$200 PER YEAR

SENIOR CITIZEN HUSBAND & WIFE MEMBERSHIP: \$225 PER YEAR

WE DO NEED YOUR HELP!

Registering with your local parish is not so much a duty or obligation as it is a **PRIVILEGE**. By registering and offering your annual stewardship, you become an integral member of the living body of Christ as a faith community. By virtue of your Baptism, Chrismation (Confirmation), and Holy Eucharist (Communion), you claim to be a follower of Christ, a witness for Christ, and a practitioner for Christ. May we ask you then to live up to these promises by making your 2023 commitment **TODAY!** The benefits you shall receive beyond grace include the satisfaction and knowledge that this Church and community thrive thanks to your outreach.

Our Exodus, Our Passover

We have been released not from physical but from spiritual bondage. We have been freed not from earthly labor but from worldly defilement. Our flight has not been from Egyptian taskmasters, nor from a godless and savage tyrant who is nonetheless a human being like ourselves, but from wicked and unclean demons who urge us to sin and from their commander, who is Satan himself.

We have passed through the sea of this present life with its pleasures and idle distractions. We have eaten spiritual manna, the bread from heaven which gives life to the world. We have drunk water from the rock, for we have found our delight in the spiritual stream flowing from Christ. By the grace of holy baptism we have crossed the Jordan and entered the land promised to the saints and worthy of them, the land the Savior himself

spoke of when He said: "Blessed are the gentle, for they shall inherit the land."

Therefore, in honor of a new happening a new hymn should be sung by the Lord's kingdom, that is, by those subject to Him and governed by Him. A hymn should be sung, worthy praise should be given, not only in the land of the Jews but from one end of the earth to the other; in other words, everywhere in the world. Of old God was known in Judaea and His name was great only in Israel, but now that we have been called by Christ to the knowledge of the truth and His glory fills all heaven and earth, fulfilling the prophecy of the Psalmist: "The whole earth shall be full of his glory."

St. Cyril of Alexandria

For more information on Eastern spirituality, visit
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RADIO MINISTRY: Each Saturday at 1:15 PM Fr. Eugene hosts the radio broadcast **MATTERS OF CONSCIENCE NOW IN ITS 25th YEAR OF BROADCASTING LIVE ON WNYE 91.5 COSMOS FM,** with listener telephone participation. Subjects of interest regarding Greek Orthodox theology, faith and practice, as well as secular topics confronting the nation and the world are discussed. Tune in and join the dialogue by calling 718-204-8900. Check our live audio at **LIVESTREAMINGPLAYER**. The website address. **W.W.W.gaepis.org (Click live radio)**

WEB SITE: information is **ALWAYS ON LINE** ready to see and read. If you submit **YOUR E-MAILING** address we can forward Bulletin Information to you personally.

See :Website: www.threehierarchsbrooklynny.org