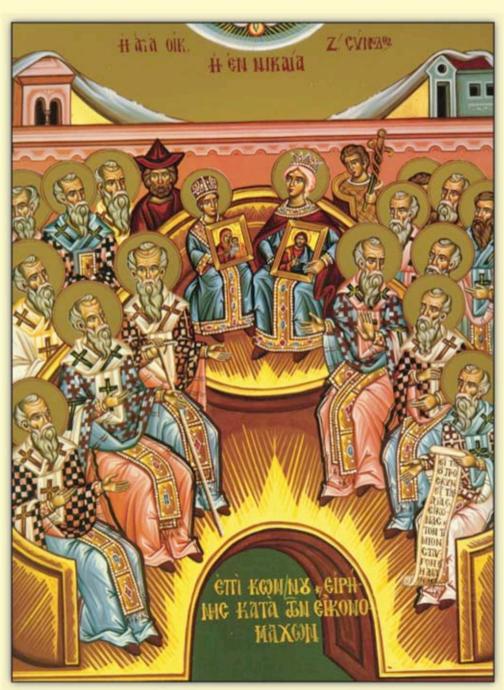


THREE HIERARCHS GREEK ORTHODOX CHURCH

SUNDAY WEEKLY BULLETIN October 9th, 2022 V. Rev. Archimandrite Eugene N. Pappas

SUNDAY OF THE SEVENTH ECUMENICAL COUNCIL



Icon of the Fathers of the Seventh Ecumenical Council

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Prokeimenon. Mode Plagal 4. Psalm 75.11,1

Make your vows to the Lord our God and perform them. Verse: God is known in Judah; his name is great in Israel.

The reading is from St. Paul's Second Letter to the Corinthians 6:16-18; 7:1

Brethren, you are the temple of the living God; as God said, "I will live in them and move among them, and I will be their God, and they shall be my people. Therefore come out from them, and be separate from them, says the Lord, and touch nothing unclean; then I will welcome you, and I will be a father to you, and you shall be my sons and daughters, says the Lord Almighty." Since we have these promises, beloved, let us cleanse ourselves from every defilement of body and spirit, and make holiness perfect in the fear of God.

Προκείμενον. Ήχος πλ. δ'. ΨΑΛΜΟΙ 75.11,1

Εὔξασθε καὶ ἀπόδοτε Κυρίω τῷ Θεῷ ἡμῶν. Στίχ. Γνωστὸς ἐν τῇ Ἰουδαίᾳ ὁ Θεός, ἐν τῷ Ἰσραὴλ μέγα τὸ ὄνομα αὐτοῦ.

Πρὸς Κορινθίους β' 6:16-18, 7:1 τὸ ἀνάγνωσμα

Άδελφοί, ὑμεῖς ἐστε ναὸς Θεοῦ ζῶντος, καθὼς εἶπεν ὁ θεός ὅτι Ἐνοικήσω ἐν αὐτοῖς, καὶ ἐμπεριπατήσω· καὶ ἔσομαι αὐτῶν θεός, καὶ αὐτοὶ ἔσονταί μοι λαός. Διὸ, Ἐξέλθετε ἐκ μέσου αὐτῶν καὶ ἀφορίσθητε, λέγει κύριος, καὶ ἀκαθάρτου μὴ ἄπτεσθε· κάγὼ εἰσδέξομαι ὑμᾶς, καὶ ἔσομαι ὑμῖν εἰς πατέρα, καὶ ὑμεῖς ἔσεσθέ μοι εἰς υἰοὺς καὶ θυγατέρας, λέγει κύριος παντοκράτωρ. Ταύτας οὖν ἔχοντες τὰς ἐπαγγελίας, ἀγαπητοί, καθαρίσωμεν ἑαυτοὺς ἀπὸ παντὸς μολυσμοῦ σαρκὸς καὶ πνεύματος, ἐπιτελοῦντες ἁγιωσύνην ἐν φόβω θεοῦ.

Έκ τοῦ Κατὰ Λουκᾶν 7:11-16 Εὐαγγελίου τὸ Ἀνάγνωσμα

At that time, Jesus went to a city called Nain, and his disciples and a great crowd went with him. As he drew near to the gate of the city, behold, a man who had died was being carried out, the only son of his mother, and she was a widow; and a large crowd from the city was with her. And when the Lord saw her, he had compassion on her and said to her, "Do not weep." And he came and touched the bier, and the bearers stood still. And he said, "Young man, I say to you, arise." And the dead man sat up, and began to speak. And he gave him to his mother. Fear seized them all; and they glorified God, saying, "A great prophet has arisen among us!" and "God has visited his people!"

Τῷ καιρῷ ἐκείνῳ, ἐπορεύετο εἰς πόλιν καλουμένην Ναΐν· καὶ συνεπορεύοντο αὐτῷ οἱ μαθηταὶ αὐτοῦ ἱκανοὶ καὶ ὄχλος πολύς. ὡς δὲ ἤγγισε τῇ πύλῃ τῆς πόλεως, καὶ ἰδοὺ ἐξεκομίζετο τεθνηκὼς υἱὸς μονογενὴς τῇ μητρὶ αὐτοῦ, καὶ αὕτη ἦν χήρα, καὶ ὅχλος τῆς πόλεως ἱκανὸς ἦν σὺν αὐτῇ. καὶ ἰδὼν αὐτὴν ὁ Κύριος ἐσπλαγχνίσθη ἐπ' αὐτῇ καὶ εἶπεν αὐτῇ· μὴ κλαῖε· καὶ προσελθὼν ἤψατο τῆς σοροῦ, οἱ δὲ βαστάζοντες ἔστησαν, καὶ εἶπε· νεανίσκε, σοὶ λέγω, ἐγέρθητι. καὶ ἀνεκάθισεν ὁ νεκρὸς καὶ ἤρξατο λαλεῖν, καὶ ἔδωκεν αὐτὸν τῇ μητρὶ αὐτοῦ. ἔλαβε δὲ φόβος πάντας καὶ ἐδόξαζον τὸν Θεόν, λέγοντες ὅτι προφήτης μέγας ἐγήγερται ἐν ἡμῖν, καὶ ὅτι ἐπεσκέψατο ὁ Θεὸς τὸν λαὸν αὐτοῦ.



Archon Banquet Honors PATRIARCH of ALEXANDRIA: Our Pastor, Father Eugene was an honored guest on the dais for this annual observance and occasion bestowing the ATHENAGORAS AWARD on the honoree. The Hilton Hotel event was LAST EVENING – October 08th. On the same dais was our own DEMETRI KOKOTAS as International Supreme President of the A.H.E.P.A. It was a 'double header' for our parish!

Coffee Fellowship Hour: is being hosted by the KONSTAS FAMILY in loving memory of + MARITSA KONSTAS' second year anniversary. Please join us in Whitehall.

TAKE NOTE: The School and Business Office of the Church will be closed TOMORROW (Monday - October 10th) in observance of Columbus Day (Indigenous Peoples Day).

CHURCHING: Today we welcome and embrace into the fold of faithful the new-born daughter 'ALEXANDRA PANAGIOTA' of Christopher and Francine (nee - GOUTAS) MASSARO. May the Lord bless the entire family.

NA SAS ZESE:

Prayer and Healing Service (ONCE EVERY MONTH) is scheduled for Wednesday, October 19th, 6; 30 P.M. – 8:00 P.M. Bible study exegesis, witnessing, homily, anointing, and an evening with the Holy Spirit. It's ALL yours. Join us in fellowship, prayer and redemption. Refreshments are served.

UKRAINIAN ANNIVERSARY: It is the 20th Anniversary that the Saint Panteleimon Mission Parish has been hosted at Three Hierarchs. On Sunday, October 23rd, the Primate of the UKRAINIAN – AMERICAN ARCHDIOCESE, Metropolitan Antony and His Eminence Archbishop Daniel will be officiating at the Hierarchal Divine Liturgy with a banquet to follow. Congratulation to all.

Philoptochos Ladies: FEEDING THE HUNGRY CAMPAIGN is scheduled for Tuesday Evening—October 25th. Please refer to the enclosed flyer for all details YOU CAN HELP TOO!

CENTENNIAL TRIBUTE of MEMORIAL for the CATASTROPHE of SMYRNA will be observed here at Three Hierarchs on Sunday, October 30th, with a guest speaker. Please see the enclosed flyer.

PLANNING A WEDDING? Please make your plans with the clergy of the parish before signing contracts for reception venues. florists, limousines and photographers. The wedding sacrament must be on an approved and appropriate date as designated by the PATRIARCHAL CALENDAR. See the priest FIRST!

CONGRATULATIONS TO THE NEWLY WEDS:

Christopher Kalousdian and Meagan Hayes were united last week.
Nicholas Ioannides and Kate Raiti-Palazzolo united on October 01st.
John Tsentzelis and Lisa Aaron to be joined on October 09th.
KALA STEPHANA!

MARK YOUR CALENDAR: The Three Hierarchs Parish DAUGHTERS of PENELOPE CHAPTER #33 will host their Annual Luncheon on Sunday, October 30th directly after the Divine Liturgy in ROSEHALL at 1:00 P.M. It's a fun filled afternoon with a sumptuous luncheon with all the Grecian treats including pastries. Raffles and prizes will highlight the event with all proceeds benefitting philanthropic projects. COME and SHARE in the fellowship, festivity and fun.

MEMORIALS TODAY: + CATHERINE PAPPAS + MARITSA KONSTAS

MEMORIAL NEXT WEEK: + VASILIKI GALLIS

FEEDING THE HUNGRY CAMPAIN



OCTOBER 25th, 2022 7:00 P.M.

Three Hierarchs Ladies Philoptochos will be in Manhattan



feeding the hungry at 135 West 31st. Street, N.Y.C. between 6th & 7th Avenue



ightarrow In addition to food, we will be providing a

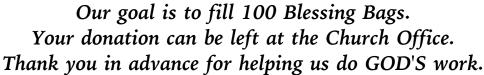






We need your help to fill these bags with the following items:

Shampoo, Lotion, Shower Gel, Deodorant,
Socks, Hats, Scarves, Gloves,
Hand Sanitizers, Toothpaste, Toothbrushes, Combs,
Granola Bars, Fruit Snacks, Tee Shirts (M-L-XL)
Briefs/Panties (M-L-XL), Sports Bras, Baseball Caps





For more information call: Effie Paraponiaris 718-253-7219









Ladies Philoptochos





Three Hierarchs Church

Sponsoring



HELLENIC COLLEGE HOLY CROSS

BRUNCH



November 13th, 2022

12:30 P.M. - White Hall

Join us for food, fellowship, raffles

Donation \$15.00



Children under 12 -\$ 7.00



All proceeds to benefit:

Hellenic College/Holy Cross Seminary







«Έγενόμην έν Πνεύματι έν τῆ Κυριακῆ ήμέρα καὶ ῆκουσα φωνὴν ὁπίσω μου μεγάλην ὡς σάλπιγγος» (Ἀπ. 1,10)

Έκδίδεται άπό την Κοινοβιοκή Γενοικεία Ίερὸ Μονή Άγιου Αέγουστίνου Φλωρίνης - 531 00 ΦΛΩΡΙΝΑ - τηλ. 23850-28610 -imaeflo Syshoo.gr

Περίοδος Δ' - "Ετος ΛΘ' Φλώρινα - άριθμ. φύλλου 2507 Κυριακή Χαναναίας (Β' Κορ. 6,16 -- 7,1) 9 'Οκτωβρίου 2022 Συντάκτης (†) ἐπίσκοπος Αύγουστίνος Ν. Καντιώτης

Τιμὴ ἀλλὰ καὶ εὐθύνη, καμάρι ἀλλὰ καὶ φόβος

«Ταύτας οὖν ἔχοντες τὰς ἐπαγγελίας, ἀγαπητοί, καθαρίσωμεν ἐαυτοὺς ἀπὸ παντὸς μολυσμοῦ σαρκὸς καὶ πνεύματος, ἐπιτελοῦντες ἀγιωσύνην ἐν φόβω Θεοῦ» (Β' Κορ. 7,1)

Δόξα καὶ εύχαριστίαν ἀναπέμπω, ἀδελφοί μου, στὸν πανάγαθο Κύριο, ποὺ μὲ ἀξιώνει καὶ πάλι νὰ κάνω τὰ κηρύγματα αὐτά. Εὐχαριστῶ τὸν παντοδύναμο Θεὸ καὶ τὸν παρακαλῶ νὰ μὲ ἐνδυναμώση ὥστε νὰ κηρύξω καὶ πάλι τὸν Χριστόν μας.

Θέλω νὰ πῶ λίγα λόγια ἐπὶ τοῦ σημερινοῦ ἀποστόλου, ποὺ εἶνε περικοπὴ ἀπὸ μία ἐπιστολὴ τοῦ ἀποστόλου Παύλου (Β. Ε΄ Κα. £.16-7.1).

Εἶνε ἀλήθεια ὅτι τὰ ἀποστολικὰ ἀναγνώσματα εἶνε δυσκολώτερα ἀπὸ τὰ εὐαγγελικά γι' αὐτὸ ἴσως καὶ οἱ κήρυκες πιό σπάνια ἀποφασίζουν νὰ μιλήσουν ἐπὶ τοῦ ἀποστόλου παρὰ ἐπὶ τοῦ εὐαγγελίου. Τὰ Εὐαγγέλια περιέχουν κυρίως ἱστορία, ὅηλαδὴ ἀφήγησι, τὴν ὁποία εὐκολώτερα παρακολουθεῖ ὁ καθένας ἐνῷ οἱ ἐπιστολὲς τῶν ἀποστόλων περιέχουν κυρίως διδαχή, πνευματικὲς ὅηλαδὴ ἔννοιες, οἱ ὁποῖες ἀπαιτοῦν προσήλωσι καὶ ἔντονη παρακολούθησι. Γι' αὐτὸ στὰ κηρύγματα ἐπὶ τῶν ἀποστολικῶν ἀναγνωσμάτων χρειάζεται νὰ κοπιάσουμε λίγο περισσότερο τὰ δύσκολα μαθήματα ζητοῦν μεγαλύτερη προσοχή.

"Ας ἀνοίξουμε λοιπὸν τώρα τὰ αὐτιὰ τῆς καρδιᾶς γιὰ ν' ἀκούσουμε τὰ θεόπνευστα μαθήματα ποὺ μᾶς παραδίδει σήμερα ὁ ἀπόστολος τῶν ἐθνῶν Παῦλος, ὁ ἰδρυτῆς καὶ θεμελιωτῆς ὅλων τῶν ἐκκλησιῶν τῆς πατρίδος μας.

Στὴν ἀρχή, ἀγαπητοί μου, μᾶς ἐξηγεῖ τὸν ὑψηλὸ προορισμὸ ποὺ ἔχει ὁ Χριστιανός. "Ολοι όνομαζόμαστε Χριστιανοί, ἀλλὰ πόσοι ἀπὸ μᾶς γνωρίζουμε καὶ συνειδητοποιοῦμε τὸν προορισμό μας; "Ο Παῦλος τὸν εἶχε καταλάβει καλά, καὶ μὲ ὅσα διδάσκει προσπαθεῖ νὰ μᾶς βοηθήση νὰ τὸν νιώσουμε κ' ἐμεῖς.

Τί εἶνε λοιπὸν Χριστιανός; Κάτι πολὺ σπουδαῖο. Ὁ Χριστιανὸς δὲν εἶνε ἀπλῶς ἕνα ζωντανὸ πλάσμα, ἕνα ζῷο· δὲν εἶνε ἀπλῶς ἕνας λογικὸς ἄνθρωπος· δὲν εἶνε οὕτε καὶ ἔνας πρίγκιπας· δὲν εἶνε οὕτε ἀκόμη καὶ ἔνας βασιλιᾶς. Τί εἶνε λοιπόν; Κάτι παραπάνω ἀπ' ὅλα αὐτά. 'Ρωτᾶμε τὸν ἀπόστολο Παῦλο· τί εἶνε Χριστιανός; Καὶ ἀκοῦστε τὴν ἀπάντησι· 'Ο Χριστιανὸς εἶνε ναὸς τοῦ Θεοῦ - λαὸς τοῦ Θεοῦ - παιδὶ τοῦ Θεοῦ! ''Ας τὰ πάρουμε ἕνα - ἔνα.

√ Ναὸς τοῦ Θεοῦ! Τί εἶνε ὁ ναός; Εἶνε ἔνα οἰκοδόμημα, μέσα στὸ όποῖο οἱ πιστοὶ λατρεύουν τὸ Θεό. Ὁ ναός, ἡ ἐκκλησία, εἶνε ἕνας τόπος ίερός, καθαρός καὶ γαλήνιος, άφιερωμένος ἀποκλειστικά στὸ Θεό. Άλλὰ καὶ κάθε Χριστιανὸς εἶνε ἔνας ναὸς τοῦ Θεοῦ· ναὸς ὅχι ἄψυχος ὅπως ἔνα κτήριο, ἀλλὰ ναὸς ἔμψυχος καὶ λογικός. "Εχουν χτιστή ώραῖες ἐκκλησίες ώρισμένες μάλιστα, όπως είνε για μας ή Άγία Σοφία τῆς Κωνσταντινουπόλεως, ἀποτελούν κομψοτεχνήματα, θαύματα τῆς τέχνης. μνημεῖα αἰώνων. Περισσότερο ὅμορφη ὅμως. ή πιὸ ώραία ἀπὸ ὅλες τὶς ἐκκλησίες ξέρετε ποιά είνε; Είνε ή καρδιά μας! Αύτή είνε ή πιὸ λαμπρή ἐκκλησιά, αὐτή εἶνε τὸ πιὸ ποθητὸ σκήνωμα τοῦ Κυρίου. Αὐτὴν θαυμάζουν οί άγγελοι, σ' αὐτὴν ἀναπαύεται ὁ Θεός.

Χαΐρε λοιπόν, Χριστιανέ. "Ας εἶσαι καὶ ὁ πιὸ ἄσημος τοῦ κόσμου" ᾶς εἶσαι καὶ ὁ πιὸ περιφρονημένος χειρῶναξ, ᾶς εἶσαι κ' ἔνας λοῦστρος, ᾶς εἶσαι καὶ μιὰ ὑπηρέτρια, ᾶς εἶσαι καὶ μιὰ πλύστρα. "Εφ' ὅσον εἶσαι Χριστιανός, ἡ ταπεινὴ καρδιά σου εἶνε θρόνος τοῦ Μεγάλου Θεοῦ. Μέσα σ' αὐτὴν μυστικῶς λατρεύεται καὶ ὑμνεῖται ὁ Κύριος.

√ Λαὸς τοῦ Θεοῦ ἔπειτα! Οἱ λαοὶ τῆς γῆς αἰσθάνονται ἀσφαλεῖς ἔχοντας καθένας μπροστά του μεγάλους ὁδηγοὺς καὶ ἀκολουθώντας μὲ πειθαρχία σοφοὺς κυβερνῆτες. "Όπως λοιπὸν ἐκεῖνοι νιώθουν εὐτυχεῖς, ἔτσι καὶ πολὺ περισσότερο εὐτυχῆς καὶ μακάριος εἶνε ὁ Χριστιανός" γιατὶ ἔχει κυβερνήτη στὴ ζωή

του τὸν αἰώνιο Θεό. Εἶνε ὑπήκοος τῆς βασιλείας τοῦ Θεοῦ, πολίτης τοῦ κράτους τῆς μεγαλωσύνης του. Καὶ αἰσθάνεται τὴ μεγαλύτερη ἀσφάλεια ἐφ' ὄσον διατελεῖ ὑπὸ τὴν κραταιά προστασία του.

Εἶνε λοιπὸν ναὸς τοῦ Θεοῦ, λαὸς τοῦ Θε-

οῦ, καὶ τέλος κάτι περισσότερο.

√ Παιδὶ τοῦ Θεοῦ! Ἑδῶ ὁ ἀπόστολος Παῦλος ἀποκαλύπτει τὸ ἀσύλληπτο ὕψος ὅπου ὁ Κύριος άνεβάζει αὐτὸν ποὺ μένει πιστὸς καὶ συνεπής Χριστιανός. "Όχι παιδί τοῦ ἄλφα νοικοκύρη ή τοῦ βήτα ἄρχοντα ή τοῦ γάμμα βασιλέως, άλλὰ παιδί τοῦ Θεοῦ! Τὸ σκέφτηκες αύτὸ ποτέ, ἀδελφέ μου; Καμαρώνουν τὰ παιδιά που συνέβη να έχουν όνομαστό πατέρα στὸν κόσμο αὐτόν: μὰ ὁ Χριστιανὸς ἄς χαίρη, διότι ὁ δικός του Πατέρας εἶνε πάνω ἀπὸ δλους τούς πατέρες τῆς γῆς. Εἰσαι παιδὶ τοῦ Θεού! Άπὸ τὴ στιγμὴ πού βγῆκες ἀπὸ τὴν ίερὰ κολυμβήθρα τοῦ βαπτίσματος ἔνινες μέλος τῆς οἰκογενείας ἐκείνης, ποὺ πατέρα ἔχει τὸν έν Τριάδι Θεόν. Δὲν είσαι πλέον ἐχθρὸς τοῦ Θεοῦ, δὲν εἶσαι ἀπλῶς φίλος τοῦ Θεοῦ· εἶσαι παιδί τοῦ Θεοῦ. Σὲ ἔχει υἰοθετήσει ὁ Κύριος.

Χαΐρε, λοιπόν, Χριστιανέ, Άλλα καὶ

 Φοβοῦ, Φοβοῦ, διότι τὸ βαρὰ ὄνομά σου Χριστιανός δημιουργεϊ καὶ μεγάλες ύποχρεώσεις. Έχεις χρέος να ζήσης σαν παιδί του Θεού. Γιατί ὅπως τὸ διεφθαρμένο παιδί ἀτιμάζει τὸν πατέρα του, έτσι καὶ ὁ άσυνεπὴς χριστιανὸς άτιμάζει τὸν οὐράνιο Πατέρα, ῥίχνει τοὺς θεϊκούς τίτλους στὸν βόρβορο! Γι' αὐτὸ ὁ Παῦλος, ἀφοῦ μᾶς ἀνόμασε ναὸ τοῦ Θεοῦ - λαὸ τοῦ Θεοῦ - τέκνα τοῦ Θεοῦ, μᾶς λέει «Καθαρίσωμεν έαυτούς άπὸ παντὸς μολυσμοῦ σαρκὸς καὶ πνεύματος, έπιτελοῦντες άγιωσύνην έν φόβω Θεοῦ» Β΄ Καρ. 7.1). Αὐτὴ εἶνε ἡ ἀγία συμβουλή τοῦ Παύλου νὰ καθαρίσουμε τὸ σῶμα νὰ καθαρίσουμε καὶ τὴν ψυχή.

Τὸ σῶμα νὰ τὸ ἔχουμε καθαρό. Άλλὰ πότε τὸ σῶμα εἶνε καθαρό; Μήπως ὅταν κάνη λουτρά μὲ είδικὰ σαπούνια καὶ ἀρώματα: Καθαρὸ είνε τὸ σῶμα ποὺ μένει μακριὰ ἀπὸ τὴν άμαρτία τῆς σαρκός. Τὰ σαρκικὰ άμαρτήματα -έπιτρέψτε μου νὰ τὰ κατονομάσω-, ή μοιχεία, ή πορνεία και κάθε άλλη αίσχρότητα, λερώνουν τὸ σῶμα. "Α, προτιμότερο νὰ βουτήξης τὸ σῶμα σου μέσα σ' ένα άποχωρητήριο, παρά νά τὸ ρίξης στὰ φοβερὰ αὐτὰ άμαρτήματα.

Καθαρό λοιπόν τὸ σῶμα. Άλλὰ καὶ καθαρή πρέπει νά 'νε καὶ ἡ ψυχὴ ἀπὸ ἀμαρτία. Μὴ τὴν μολύνης μὲ τὴν ὑπερηφάνεια, μὲ τὶς πονηρὲς σκέψεις, μὲ έμπαθεῖς ἐπιθυμίες. Αὐτὰ μολύνουν, λερώνουν τὴ στολὴ τῆς ψυχῆς.

"Ω ή άμαρτία! Αὐτή μεταβάλλει τὴν ψυχή σὲ ἔνα στάβλο βρωμερό. Καὶ στὸ στάβλο δὲν μένουν οί βασιλιάδες, μένουν τὰ ζῶα. Κ' έμεῖς, ἄν θέλουμε νὰ κατοικήση ὁ Θεὸς στὴν καρδιά, αν θέλουμε να γίνουμε έκλεκτός λαός τοῦ Θεοῦ, ἄν θέλουμε νὰ μᾶς υἰοθετήση ὁ Θεός, πρέπει νὰ καθαρίσουμε τὴν ψυχή μας.

Άλλὰ πῶς θὰ τὴν καθαρίσουμε; Μὲ τὸ φόβο τοῦ Θεοῦ, μὲ τὴ μετάνοια καὶ ἐξομολόγησι στὸν πνευματικό. Μὲ τὰ μέσα, ποὺ διαθέτει ή Έκκλησία μας, καθαρίζεται ή άμαρτωλή ψυχή. Καθαριστήριο τῆς ψυχῆς εἶνε ἡ Ἐκκλησία: ἐδῶ καθαρίζονται οἱ ψυχές. "Όταν ἔχης λερωμένο φούχο, τὸ πηγαίνεις στὸ καθαριστήριο, όπου ό τεχνίτης τὸ καθαρίζει. Δεῖξε καὶ γιὰ τὴν ψυχὴ τὸ ίδιο ἐνδιαφέρον ποὺ δείχνεις γιὰ ένα λερωμένο ροῦχο! Καθάρισε τὴν ψυχή στὸ λουτρὸ τῆς μετανοίας.

Καὶ ὅταν ἡ ψυχή σου αἰσθανθῆ καθαρή, τότε θὰ νίνη ένα μικρὸ παλάτι, στὸ όποῖο θὰ κατοική ὁ Μέγας Θεός. Καὶ θὰ σὲ εὐλογή καὶ θὰ σὲ χαριτώνη, ἔως ὅτου σὲ καταστήση καὶ κληρονόμο τῆς βασιλείας του, τὴν ὁποία ὑπόσχεται σὲ ὅλα τὰ ἀναπημένα παιδιά του, τοὺς πιστούς άγωνιστάς Χριστιανούς.

Αὐτὰ τὰ λίγα εἶχα νὰ πῶ, ἀγαπητοί μου, τώρα στὴν ἀρχὴ τοῦ ἐκκλησιαστικοῦ ἔτους. "Αν θέλη ὁ Θεός, θὰ συνεχίσουμε τὰ κηρύγματα. Θὰ σᾶς παρακαλέσω τώρα γιὰ κάτι ἄλλο.

Γνωρίζουμε σὲ ποιές ἡμέρες ζοῦμε. Βλέπουμε τί κίνδυνος ὑπάρχει νὰ λερωθοῦμε καὶ νὰ χάσουμε τὴν ψυχή μας. "Όλοι κινδυνεύουμε νὰ πάθουμε τὸ φοβερὸ αὐτὸ δυστύχημα, ἰδίως δμως κινδυνεύουν τὰ παιδιά, ποὺ βρίσκονται στή δύσκολη ήλικία. Γι' αὐτὸ ή Έκκλησία μας, γιὰ νὰ τὰ προφυλάξη ἀπὸ κινδύνους, ίδρυσε τὰ Κατηχητικά Σχολεία. Έκει τὰ διδάσκει τὸ θέλημα τοῦ Θεοῦ καὶ προσπαθεῖ νὰ τὰ μάθη ν' άγαποῦν τὸ Χριστὸ καὶ τὸν θεῖο νόμο του. Γι' αὐτὸ παρακαλῶ τοὺς πιστοὺς γονεῖς νὰ στείλουν τὰ παιδιά τους στὸ Κατηχητικό. Λειτουργοῦν ἰδιαίτερα τμήματα γιὰ ἀγόρια καὶ κορίτσια όλων τῶν βαθμίδων.

Τὴν περίοδο αὐτὴν ἀρχίζουν τὰ μαθήματα. Καὶ εὕχομαι, ὁ Θεὸς νὰ φωτίση ὅλους μας, γονείς, μαθητάς καὶ μαθήτριες, κατηχητάς καὶ κατηχήτριες, ὧστε μὲ μεγαλύτερη προθυμία νὰ τρέξουμε ἐφέτος στὸ πρσκλητήριο αὐτό, πρὸς δόξαν τοῦ μεγάλου Θεοῦ καὶ Σωτῆρος μας Ἰησοῦ Χριστοῦ, στὸν ὁποῖο πρέπει πάσα δόξα τιμή καὶ προσκύνησις εἰς τοὺς αἰώνας των αἰώνων ἀμήν.

(†) ἐπίσκοπος Αὐγουστῖνος

The lord gives us once again an opportunity to express our solidarity by becoming a supporting and registered member of the parish. We can only urge you to do so because your sustaining membership keeps this parish functioning and responding to the needs of all the faithful. Don't wait until some insignificant date on the calendar. Register with the Church Office **TODAY** and garner all the benefits of being a supporter of Christ's mission on earth.

FAMILY REGISTRATION FOR HUSBAND & WIFE: \$300 PER YEAR SINGLE MEMBERSHIP: \$250 PER YEAR SENIOR CITIZEN INDIVIDUAL MEMBERSHIP \$200 PER YEAR SENIOR CITIZEN HUSBAND & WIFE MEMBERSHIP: \$225 PER YEAR WE DO NEED YOUR HELP!

Registering with your local parish is not so much a duty or obligation as it is a **PRIVILEGE.** By registering and offering your annual stewardship, you become an integral member of the living body of Christ as a faith community. By virtue of your Baptism, Chrismation (Confirmation), and Holy Eucharist (Communion), you claim to be a follower of Christ, a witness for Christ, and a practitioner for Christ. May we ask you then to live up to these promises by making your 2022 commitment **TODAY!** The benefits you shall receive beyond grace include the satisfaction and knowledge that this Church and community thrive thanks to your outreach.

YOU ARE PART OF THE GREAT FRESCO OF FAITH

A Word of Warning

Store up in your minds the Lord's words which you receive through your ears, for the word of the Lord is the nourishment of the mind. When His word is heard but not stored away in the memory, it is like food which has been eaten and then rejected by an upset stomach. A person's life is despaired if he cannot retain his food. So if you receive the food of holy expectations, but failed to store in your memory those words of life which nurture righteousness, you have good reason to fear the danger of everlasting death. Be careful, then, that the word you have received through your ears remains in your heart. Be careful that the seed does not follow along the path, for fear that the evil spirit may come and take it from your memory. Be careful that the seed is not received in stony ground so that it produces a harvest of good works without the roots of its

perseverance. Many people are pleased with what they hear and resolved to undertake some good work, but soon as difficulties begin to arise and hinder them, they leave the work unfinished. The stony ground lacked the necessary moisture for the sprouting seed to yield the fruit of perseverance.

Good earth, on the other hand, brings forth fruit by patience. The reason for this is that nothing we do is good unless we also bear with equanimity the injuries done us by our neighbors. In fact, the more we progress, the more hardships we shall have to endure in this world; for when our love for the present world dies, its sufferings increase. This is why we see many people doing good works and at the same time struggling under a heaven burden of afflictions.

Saint Gregory the Great

RADIO MINISTRY: Each Saturday at 1:15 PM Fr. Eugene hosts the radio broadcast MATTERS OF CONSCIENCE NOW IN ITS 24th YEAR OF BROADCASTING LIVE ON WNYE 91.5 COSMOS FM, with listener telephone participation. Subjects of interest regarding Greek Orthodox theology, faith and practice, as well as secular topics confronting the nation and the world are discussed. Tune in and join the dialogue by calling 718-204-8900. Check our live audio at LIVESTREAMINGPLAYER. The website address. W.W.W.gaepis.org (Click live radio)

WEB SITE: information is **ALWAYS ON LINE** ready to see and read. If you submit YOUR E-MAILING address we can forward Bulletin Information to you personally. See: Website: www.threehierarchsbrooklynny.org