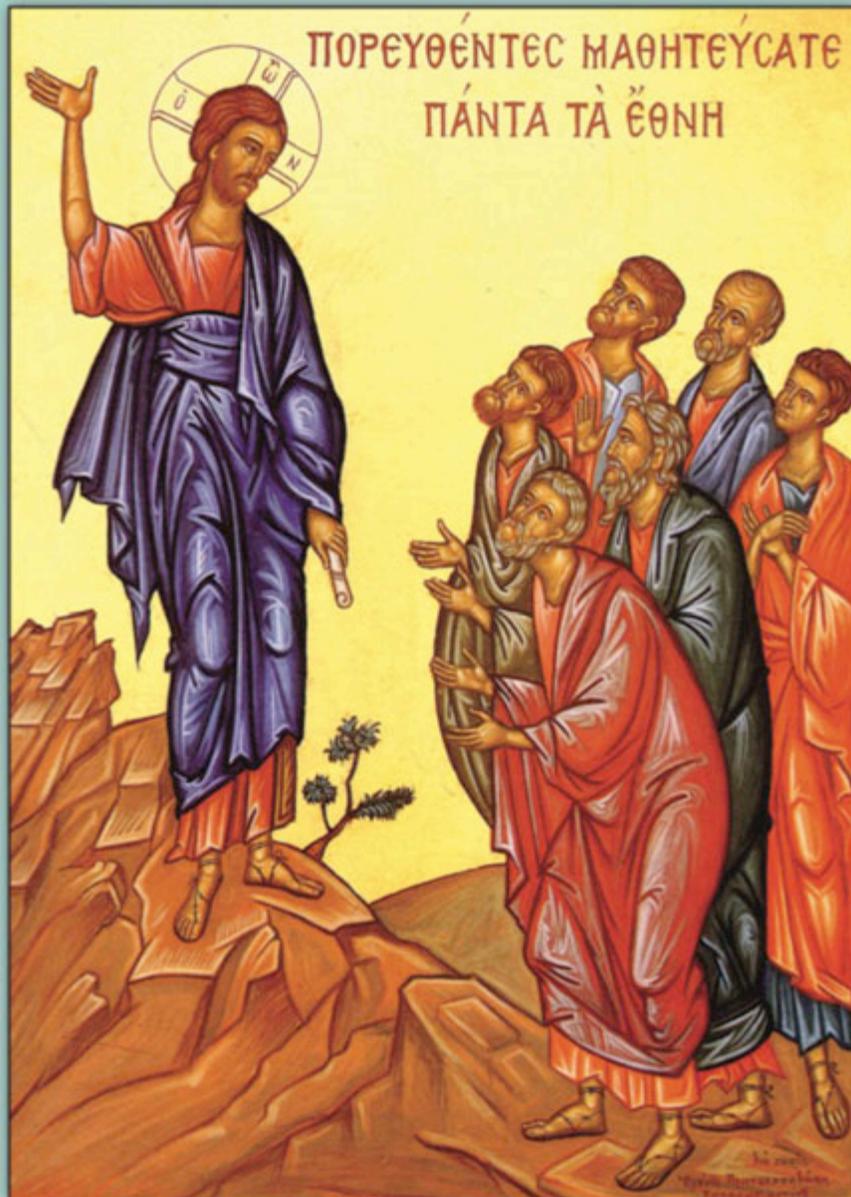


SUNDAY WEEKLY BULLETIN July 11th, 2021
V. Rev. Archimandrite Eugene N. Pappas

THIRD SUNDAY OF MATTHEW



Icon of Christ Teaching on the Mount

Prokeimenon. Mode 4.

Psalm 67.35,26

God is wonderful among his saints. Verse: Bless God in the congregations.

The reading is from St. Paul's Second Letter to the Corinthians 6:1-10

Brethren, working together with him, we entreat you not to accept the grace of God in vain. For he says, "At the acceptable time I have listened to you, and helped you on the day of salvation." Behold, now is the acceptable time; behold, now is the day of salvation. We put no obstacle in any one's way, so that no fault may be found with our ministry, but as servants of God we commend ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, tumults, labors, watching, hunger; by purity, knowledge, forbearance, kindness, the Holy Spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet well known; as dying, and behold we live; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

Προκείμενον. Ήχος δ'.

ΨΑΛΜΟΙ 67.35,26

Θαυμαστός ὁ Θεὸς ἐν τοῖς Ἁγίοις αὐτοῦ. Στίχ. Ἐν Ἐκκλησίαις εὐλογεῖτε τὸν Θεόν.

Πρὸς Κορινθίους β' 6:1-10 τὸ ἀνάγνωσμα

Ἀδελφοί, συνεργοῦντες δὲ καὶ παρακαλοῦμεν μὴ εἰς κενὸν τὴν χάριν τοῦ θεοῦ δέξασθαι ὑμᾶς - λέγει γάρ, Καιρῷ δεκτῷ ἐπήκουσά σου, καὶ ἐν ἡμέρᾳ σωτηρίας ἐβοήθησά σοι· ἰδοὺ, νῦν καιρὸς εὐπρόσδεκτος, ἰδοὺ, νῦν ἡμέρα σωτηρίας - μηδεμίαν ἐν μηδενὶ διδόντες προσκοπήν, ἵνα μὴ μωμηθῇ ἡ διακονία· ἀλλ' ἐν παντὶ συνιστῶντες ἑαυτοὺς ὡς θεοῦ διάκονοι, ἐν ὑπομονῇ πολλῇ, ἐν θλίψεσιν, ἐν ἀνάγκαις, ἐν στενοχωρίαις, ἐν πληγαῖς, ἐν φυλακαῖς, ἐν ἀκαταστασίαις, ἐν κόποις, ἐν ἀγρυπνίαις, ἐν νηστείαις, ἐν ἀγνότητι, ἐν γνώσει, ἐν μακροθυμίᾳ, ἐν χρηστότητι, ἐν πνεύματι ἀγίῳ, ἐν ἀγάπῃ ἀνυποκριτῶ, ἐν λόγῳ ἀληθείας, ἐν δυνάμει θεοῦ, διὰ τῶν ὄπλων τῆς δικαιοσύνης τῶν δεξιῶν καὶ ἀριστερῶν, διὰ δόξης καὶ ἀτιμίας, διὰ δυσφημίας καὶ εὐφημίας· ὡς πλάνοι καὶ ἀληθεῖς· ὡς ἀγνοοῦμενοι, καὶ ἐπιγινωσκόμενοι· ὡς ἀποθνήσκοντες, καὶ ἰδοὺ, ζῶμεν· ὡς παιδευόμενοι, καὶ μὴ θανατούμενοι· ὡς λυπούμενοι, ἀεὶ δὲ χαίροντες· ὡς πτωχοί, πολλοὺς δὲ πλουτίζοντες· ὡς μηδὲν ἔχοντες, καὶ πάντα κατέχοντες.

Ἐκ τοῦ Κατὰ Ματθαῖον 6:22-33 Εὐαγγελίου τὸ Ἀνάγνωσμα

The Lord said, "The eye is the lamp of the body. So, if your eye is sound, your whole body will be full of light; but if your eye is not sound, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness! No one can serve two masters; for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and mammon. Therefore I tell you, do not be anxious about your life, what you shall eat or what you shall drink, nor about your body, what you shall put on. Is not life more than food, and the body more than clothing? Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And which of you by being anxious can add one cubit to his span of life? And why are you anxious about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin; yet I tell you, even Solomon in all his glory was not arrayed like one of these. But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O men of little faith? Therefore do not be anxious, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' For the Gentiles seek all these things; and your heavenly Father knows you need them all. But seek first his kingdom and his righteousness, and all these things shall be yours as well."

Εἶπεν ὁ Κύριος· Ὁ λύχνος τοῦ σώματός ἐστιν ὁ ὀφθαλμὸς· ἐὰν οὖν ὁ ὀφθαλμὸς σου ἀπλοῦς ᾖ, ὅλον τὸ σῶμά σου φωτεινόν ἔσται· ἐὰν δὲ ὁ ὀφθαλμὸς σου πονηρὸς ᾖ, ὅλον τὸ σῶμά σου σκοτεινόν ἔσται. εἰ οὖν τὸ φῶς τὸ ἐν σοὶ σκότος ἐστί, τὸ σκότος πόσον; Οὐδεὶς δύναται δυοῖς κυρίοις δουλεύειν· ἢ γὰρ τὸν ἓνα μισήσει καὶ τὸν ἕτερον ἀγαπήσει, ἢ ἐνὸς ἀνθέξεται καὶ τοῦ ἑτέρου καταφρονήσει. οὐ δύνασθε Θεῷ δουλεύειν καὶ μαμωνᾷ. Διὰ τοῦτο λέγω ὑμῖν, μὴ μεριμνᾶτε τῇ ψυχῇ ὑμῶν τί φάγητε καὶ τί πίητε, μηδὲ τῷ σώματι ὑμῶν τί ἐνδύσησθε· οὐχὶ ἡ ψυχὴ πλείον ἐστί τῆς τροφῆς καὶ τὸ σῶμα τοῦ ἐνδύματος; ἐμβλέψατε εἰς τὰ πετεινὰ τοῦ οὐρανοῦ, ὅτι οὐ σπείρουσιν οὐδὲ θερίζουσιν οὐδὲ συνάγουσιν εἰς ἀποθήκας, καὶ ὁ πατὴρ ὑμῶν ὁ οὐράνιος τρέφει αὐτά· οὐχ ὑμεῖς μᾶλλον διαφέρετε αὐτῶν; τίς δὲ ἐξ ὑμῶν μεριμνῶν δύναται προσθεῖναι ἐπὶ τὴν ἡλικίαν αὐτοῦ πηχυν ἓνα; καὶ περὶ ἐνδύματος τί μεριμνᾶτε; καταμάθετε τὰ κρίνα τοῦ ἀγροῦ πῶς αὐξάνει· οὐ κοπιᾷ οὐδὲ νήθει· λέγω δὲ ὑμῖν ὅτι οὐδὲ Σολομὼν ἐν πάσῃ τῇ δόξῃ αὐτοῦ περιεβάλετο ὡς ἐν τούτων. εἰ δὲ τὸν χόρτον τοῦ ἀγροῦ, σήμερον ὄντα καὶ αὔριον εἰς κλίβανον βαλλόμενον, ὁ Θεὸς οὕτως ἀμφιέννυσιν, οὐ πολλῶ μᾶλλον ὑμᾶς, ὀλιγόπιστοι; μὴ οὖν μεριμνήσητε λέγοντες, τί φάγωμεν ἢ τί πίωμεν ἢ τί περιβαλώμεθα; πάντα γὰρ ταῦτα τὰ ἔθνη ἐπιζητεῖ· οἶδε γὰρ ὁ πατὴρ ὑμῶν ὁ οὐράνιος ὅτι χρήζετε τούτων ἀπάντων. ζητεῖτε δὲ πρῶτον τὴν βασιλείαν τοῦ Θεοῦ καὶ τὴν δικαιοσύνην αὐτοῦ, καὶ ταῦτα πάντα προστεθήσεται ὑμῖν.

MARK YOUR CALENDAR: Each month on the **FIRST (01st)** or if it be a **SUNDAY**, then the very next day...02nd, the **AGIASMOS SERVICE** (thirty minutes) is offered with fresh holy water to take home, to share with others, to bless graves and homes.....and automobiles. This water you may drink and sprinkle on your threshold, beds, and doorways for protection and dedication in the name of **JESUS CHRIST**. See you on the first from 11:00 -11:30 A.M.

Traditionally on the middle **WEDNESDAY EVENING** of the month we host the **PRAYER AND HEALING** study, witnessing, prayer and spiritual healing **DOES TAKE PLACE**, from **6:30-8:00 P.M.** You should join us and receive the **Divine Grace** of the **HOLY SPIRIT'S** presence.

TOMORROW!!!!

A.H.E.P.A. Chapter CONEY ISLAND #200 invites one and all to join us on the Church School **PLAZA: TOMORROW , JULY 12** at **6: 00 P.M.** for a **FREE B.B.Q.** (barbeque)with all the summer delights and treats. Souvlakia, hot dogs, hamburgers, salads, wine-beer-sodas, sweets and fruits will be hosted to all who come. Table seating is **OPEN-first come-first seated**. **GREEK MUSIC** will waft over the summer dusk breeze as we dine under the stars. **SEE YOU THERE?**

WELCOME GREETNGS: to His Grace Bishop Demetrios of Mokissos (**SAINT AUGUSTINE-FLORIDA** who will be visiting us from Tuesday July 06th, through the 11th. His Grace loves Brooklyn and Three Hierarchs in particular! **WELCOME HOME!**

We also happily welcome **FR. VASYL PASAKAS** of the Ukrainian **ARCHDIOCESE** who will be with us for three (3) weeks serving the Ukrainian faithful while Fr. Vasyl SHAK is on vacation in **UKRAINE**.

MARK YOUR CALENDAR: Like the swallows that return each year to the 'Mission of Capistrano-California' Like **CLOCK-WORK**, it's our **PASTOR'S BIRTHDAY !!!** The Church **FEST** will be on Sunday, July 25th, and all are invited. Cakes, Ice-creams, soda, coffee, balloons, and treats for all! As the good Pastor reminds us all each year---his birthday is observed in the authentic **ORTHODOX** style=----- 40 days before the date and forty days after. Hence you really can't miss it. **THE ACTUAL DAY** is ----- **JULY 23RD** -----**ANNO DOMINI ??????** Let's just say, he and Lincoln went to school together with Bernie Sanders!

UP-COMING DATE: Wednesday July 21st, **PRAYER/HEALING 6:30 - 8:00 P.M.**

UP-COMING MAJOR FEAST DAYS:

Saint Paraskeve (**JULY 26th.**) and Saint Panteleimon (**JULY 27th**)
will be observed with solemnity on **SUNDAY – JULY 25th**, at the Divine Liturgy.
Artoklasies are most welcomed.

ASSUMPTION FEAST (AUGUST 15th) The **Repose of the Blessed Virgin Mary** schedule of services for the first fifteen days of August will be posted next week to the entire congregation. Please take note of the **PARAKLESIS SERVICES** to be intoned on Monday, Wednesday and Friday night at **7:00 P.M.** Prayer lists for the living, those ill and those recovering will be available also.

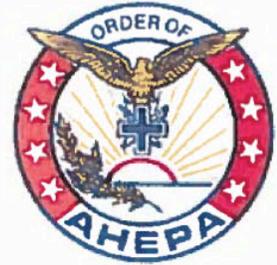
CONGRATULATIONS: to our Sunday School Director **MARIA APERGIS**, who just gave birth to her first and new born son **CHRYSOVALANTIS**. Best Wishes to Nicholas and Maria **RINIS! NA SAS ZESE !**

MEMORIALS TODAY: + **IOANNIS MANOLIS** + **CONSTANTINOS PAPADARATSAKIS**
+ **SOPHIA TZOUGANOS**

MEMORIAL NEXT WEEK: + **DIMITRIOS BELLAS**



ORDER OF AHEPA
Coney Island Chapter 200
1724 Avenue P
Brooklyn, NY 11229



July 2, 2021

Executive Board
2021

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Anthony Kallinikos
Peter Gardianos

Dear Brothers,

It is with great pleasure that we inform you that our chapter will once again host its annual barbecue for its members, families and friends.

See enclosed flyer for details. The barbecue will be at the Three Hierarchs church's plaza, weather permitting. If rain is expected, we will have it in the "blue" room. Feel free to bring guests, whether they are immediate or extended family or friends, close or not. We will have souvlaki, burgers, hot dogs, coleslaw, potato salad, "regular" salad, refreshments, desert...you name it, we'll have it (maybe)! ☺

We would like to remind those Brothers who have not paid their dues to please do so. They remain at \$70. Please bring your payment to the event or send a check to the address on the letterhead.

If you need more information about this event or if you have any questions about the status of your dues, you can text/call the secretary, Brother Anthony, at (917) 836-7546, or send him an email to tonylam11@gmail.com.

Brothers, we hope to see as many of you, friends and families as possible on **Monday, July 12 at 7:00 pm.**

We can use your help in setting up and taking down from the event. If you can help, please be at the church an hour or half an hour earlier (for the setup).

Fraternally yours,

Harry Lambrakis
President

Anthony Lambrides
Recording Secretary

AHEPA CHAPTER #200
JULY 12, 2021 • 7PM
BARBECUE
PARTY

THREE HIERARCHS CHURCH





ΚΥΡΙΑΚΗ

ΣΥΝΤΟΜΟΝ ΚΗΡΥΓΜΑ



«Έγενόμην ἐν Πνεύματι ἐν τῇ Κυριακῇ ἡμέρᾳ καὶ ἤκουσα φωνὴν ὀπίσω μου μεγάλην ὡς ἀόλητος» (Απ. 1,10)

Εκδίδεται ἐπὶ τὴν Κοινοβιακὴ Γυναικεία Ἰερὰ Μονὴ Ἁγίου Αὐγουστίνου Θεσσαλονίκης - 531 00 ΘΕΣΣΑΛΟΝΙΚΑ - τηλ. 23850-23810 - imafio@yahoo.gr

Περίοδος Δ' - Ἔτος ΛΗ' Φλώρινα - ἀριθμ. φύλλου 2392	Κυριακὴ Γ' Ματθαίου (Ματθ. 6,22-33) 11 Ἰουλίου 2021	Συντάκτης (τ) ἐπίσκοπος Αὐγουστίνος Ν. Καντιώτης
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Ἐνάμεσα σὲ δύο ἀντίθετα ἀφεντικά

«Οὐ δύνασθε Θεῷ δουλεῦειν καὶ μαμωνᾷ» (Ματθ. 6,24)

Δὲν θὰ σὰς ἐρμηνεύσω, ἀγαπητοί μου, στίχο - στίχο τὸν ἱερὸ εὐαγγέλιο. Θὰ ἐπιστήσω τὴν προσοχή σας μόνο σὲ ἓνα σοβαρὸ θέμα, ἓνα μεγάλο ἀμάρτημα ποῦ εἶνε ἡ ρίζα ὄλων τῶν κακῶν (βλ. Α' Τιμ. 1:10). Ἄν αὐτὸ ξερριζωνόταν ἀπὸ τὴς καρδιῆς τῶν ἀνθρώπων, ἡ εἰρήνη θὰ ἐπικρατοῦσε στὸν κόσμον. Τὸ κακὸ αὐτό, τὸ ὁποῖο ἀναφέρει σήμερα τὸ εὐαγγέλιο, εἶνε ὁ «**μαμωνᾶς**» (Ματθ. 6:24). Τί εἶνε «**μαμωνᾶς**»; Ὁ θεὸς τοῦ χρήματος, τὸ συμφέρον, ἡ ἰδιοτέλεια, ἡ φιλαργυρία, ἡ χρηματολατρία. Ὅποιος λατρεύει τὸ χρῆμα, τὸ κάνει θεὸ καὶ τὸ προσκυνᾷ, αὐτὸς κάνει ὄλα τὰ θελήματα ποῦ διατάζει ὁ μαμωνᾶς. Καὶ τὰ θελήματα τοῦ μαμωνᾶ εἶνε ἀντίθετα ἀπὸ τὰ θελήματα τοῦ Χριστοῦ.

Ἄς ἀναφέρω μερικὰ παραδείγματα, γιὰ νὰ δῆτε, ὅτι **μαμωνᾶς καὶ Χριστὸς εἶνε ἀντίθετοι**.
✓ Ὁ Χριστὸς λέει, ὁ ἀνθρώπος νὰ τρώῃ «τὸν ἄρτον» του «ἐν ἰδρωτί τοῦ προσώπου» του, ὅτι πρέπει νὰ ἐργάζεται (Γαλ. 3:3). Ὁ μαμωνᾶς τί λέει: Δὲν εἶνε ἀνάγκη νὰ ἐργασθῆς, νὰ σκάψῃς τὴ γῆ, νὰ ζυμώσῃς τὸ χῶμα μετὰ τὸν ἰδρωτὰ σου, δὲν εἶνε ἀνάγκη νὰ πῆς στὸ ἐργοστάσιο καὶ νὰ κοπιᾷσῃς «ἀρπαξε νὰ φῆς καὶ κλέψῃ νὰ ἴχῃς». Ἐργασία συνιστᾷ ὁ Χριστὸς, κλοπὴ καὶ ἀρπαγὴ συνιστᾷ ὁ μαμωνᾶς.

✓ Ὁ Χριστὸς λέει «**ἕξ ἡμέρας ἐργᾷ**» (Ἐξ. 20:9) ὅτι Δευτέρα, Τρίτη, Τετάρτη, Πέμπτη, Παρασκευή, Σάββατο ἐργασία· ἀλλὰ ὅταν χτυπήσῃ ἡ καμπάνα τῆς Κυριακῆς, τότε στόπ! ὄλες οἱ ἐργασίαι νὰ σταματοῦν, καὶ φτερά στὰ πόδια γιὰ τὴν ἐκκλησία. Ὁ μαμωνᾶς ὁμοῦ διατάζει, ἀκόμα καὶ τὴν Κυριακὴ νὰ δουλεύῃ ὁ ἀνθρώπος, ν' ἀνοίγῃ τὸ μαγαζί του, νὰ κἀνῃ δουλειές, γιὰ νὰ κερδίξῃ χρήματα.

✓ Ὁ Χριστὸς ἀπαγορεύει τὸ ψέμα· ὁ λόγος μας, λέει, πρέπει νὰ εἶνε «ναὶ ναὶ οὐ οὐ» (Ματθ. 5:37). Ὁ μαμωνᾶς λέει, ὅτι τὰ λεφτὰ δὲν βγαίνουν μετὰ τὴν ἀλήθεια, βγαίνουν μετὰ τὸ ψέμα.

Γι' αὐτὸ βλέπουμε ὅτι τὸ ψέμα εἶνε σήμερα τὸ νόμισμα ποῦ ἔχει τὴ μεγαλύτερη κυκλοφορία· μετὰ τὸ ψέμα κινεῖται ἡ ἀγορά. Μέσα σὲ χίλιους ἐμπόρους ζήτημα ἂν θὰ βρῆς ἓναν νὰ σοῦ λέῃ ἀλήθεια. Τὸ ψέμα κυριαρχεῖ στὸ χρηματιστήριον, στὴν ἀγορά, στὸ ἐμπόριον, παντοῦ.

✓ Ὁ Χριστὸς μὰς λέει, ὅτι ὁ γάμος εἶνε ἱερὸ μυστήριον καὶ ὅτι ὁποῖος θέλει νὰ κἀνῃ οἰκογένεια δὲν πρέπει νὰ κοιτάξῃ ὑλικά συμφέροντα, ἀλλὰ νὰ ζητήσῃ πλοῦτον ψυχικῆς καὶ τὴν εὐλογία τοῦ Θεοῦ. Ὁ μαμωνᾶς αὐτὰ τὰ περιπαίζει. Μυστήριον!..... σοῦ λέει, κοίτα τὸ συμφέρον σου. Ἔτσι ὄλες ἔχουν πλοῦτη καὶ περιουσίες παντρεύονται πρὸ εὐκολα· οἱ νέοι δὲν κοιτάζουν καλωσύνη, ἀρετὴ, εὐπρέπεια στὴ γυναῖκα, ἀλλὰ κυνηγοῦν τὸ κέρδος, κάνουν γάμον ὄχι χριστιανικὸ ἀλλὰ ἐμπορικὸ, γάμον μαμωνᾶ. Ἡ προικοθηρία εἶνε παιδί τοῦ διαβόλου. Ὁ μαμωνᾶς διαλύει τὸ γάμον. Δὲν εἶνε πρὸ ὁ γάμος ἐκεῖνος ποῦ εὐλόγησε ὁ Χριστὸς στὴν Κανὰ (βλ. Ἰω. 2:1-11), ἐκεῖνος ποῦ συνιστᾷ ὁ ἀπόστολος Παῦλος (βλ. Εἰς 1:22-23), δὲν εἶνε ὁ γάμος τῶν πατέρων καὶ τῶν πρόγονων μας· ἔγινε πλέον ἐμπόριον, μία ἐπαίσχυντη συναλλαγὴ.

✓ Ὁ Χριστὸς λέει «**Γρηγορεῖτε καὶ προσεύχεσθε**» (Ματθ. 24:42 βλ. 1:24, 2:13, 24:42) τὴ νύχτα, ὅταν ὄλα σιωποῦν, ἐσὺ σήκω ἀπ' τὸ κρεβάτι, θυμήσου πῶς εἶσαι θνητὸς· νὰ σὲ βροῦν τὰ μεσάνυχτα στὰ γόνατα νὰ προσεύχεσαι. Ὁ μαμωνᾶς τί λέει: Καὶ τὴ νύχτα ἀκόμα νὰ μετρᾷς τὰ χρήματα. Πλησιάζει ὁ θάνατος, φωνάζουν παπὰ νὰ ἐξομολογήσῃς ἐτοιμοθάνατο, καὶ αὐτὸς, ἐνῶ ὁ παπὰς βάζει πετραχήλι, ὁ φιλάργυρος δὲν σκέπτεται ὅτι σὲ λίγο φεύγει ἀπὸ τὸ δῶ, ὁ νοῦς του εἶνε στὸ χρῆμα καὶ τὰ χέρια του χαϊδεύουν λίρες.

Θὰ μπορούσα νὰ πῶ καὶ ὄλα παραδείγματα ποῦ δείχνουν ὅτι, ὅπως φωτιὰ καὶ νερὸ δὲν συμβιβάζονται, ἔτσι καὶ ὁ Χριστὸς μετὰ τὸ μαμωνᾶ. Ὅπου εἶνε ὁ μαμωνᾶς εἶνε ἀπὸν ὁ Χριστὸς, καὶ ὅπου εἶνε ὁ Χριστὸς εἶνε ἀπὸν ὁ μαμωνᾶς.

The Lord gives us once again an opportunity to express our solidarity by becoming a supporting and registered member of the parish. We can only urge you to do so because your sustaining membership keeps this parish functioning and responding to the needs of all the faithful. Don't wait until some insignificant date on the calendar. Register with the Church Office **TODAY** and garner all the benefits of being a supporter of Christ's mission on earth.

FAMILY REGISTRATION FOR HUSBAND & WIFE: \$300 PER YEAR

SINGLE MEMBERSHIP: \$250 PER YEAR

SENIOR CITIZEN INDIVIDUAL MEMBERSHIP \$200 PER YEAR

SENIOR CITIZEN HUSBAND & WIFE MEMBERSHIP: \$225 PER YEAR

WE DO NEED YOUR HELP!

Registering with your local parish is not so much a duty or obligation as it is a **PRIVILEGE**. By registering and offering your annual stewardship, you become an integral member of the living body of Christ as a faith community. By virtue of your Baptism, Chrismation (Confirmation), and Holy Eucharist (Communion), you claim to be a follower of Christ, a witness for Christ, and a practitioner for Christ. May we ask you then to live up to these promises by making your 2020 commitment **TODAY!** The benefits you shall receive beyond grace include the satisfaction and knowledge that this Church and community thrive thanks to your outreach.

YOU ARE PART OF THE GREAT FRESCO OF FAITH

Prove Your Faith by Your Trust

'Look at the birds of the air,' says Jesus. What a splendid example for our faith to follow! If God's providence bestows an unailing supply of food on the birds of the air who neither sow nor reap, we ought to realize that the reason for people's supply running short is human greed. The fruits of the earth were given to feed all without distinction and nobody can claim any particular rights. Instead, we have lost the sense of the communion of goods, rushing to turn these goods into private property. The birds do not know famine because they do not claim anything specially for themselves and neither do they have any envy of others. 'Consider the lilies of the field: not even Solomon in all his glory was

arrayed like one of these. If God so clothes the grass which is alive today and tomorrow is cast into the oven, how much more will he clothe one of you!' Listen to these stupendous and uplifting words. With this parable of flowers and grass the Lord urges us to hope that God will also be merciful to us. Nothing is more persuasive than a glance at unthinking creatures who have received such beautiful dress from Providence. Surely we should be all the more ready to believe that human beings, if they entrust themselves completely to God and free themselves of all their worries, will not lack anything.

St. Ambrose of Milan

RADIO MINISTRY: Each Saturday at 1:15 PM Fr. Eugene hosts the radio broadcast MATTERS OF CONSCIENCE NOW IN ITS 22nd YEAR OF BROADCASTING LIVE ON WNYE 91.5 COSMOS FM, with listener telephone participation. Subjects of interest regarding Greek Orthodox theology, faith and practice, as well as secular topics confronting the nation and the world are discussed. Tune in and join the dialogue by calling 718-204-8900. Check our live audio at LIVESTREAMINGPLAYER . The website address. W.W.W.gaepis.org (Click live radio)

WEB SITE: information is **ALWAYS ON LINE** ready to see and read. If you submit YOUR E-MAILING address we can forward Bulletin Information to you personally. See :Website:

www.threehierarchsbrooklynny.org