Brethren, working together with him, we entreat you not to accept the grace of God in vain. For he says, "At the acceptable time I have listened to you, and helped you on the day of salvation." Behold, now is the acceptable time; behold, now is the day of salvation. We put no obstacle in any one's way, so that no fault may be found with our ministry, but as servants of God we commend ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, tumults, labors, watching, hunger; by purity, knowledge, forbearance, kindness, the Holy Spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet well known; as dying, and beheld we live; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

The Lord said, "The eye is the lamp of the body. So, if your eye is sound, your whole body will be full of light; but if your eye is not sound, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness! No one can serve two masters; for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and mammon. Therefore I tell you, do not be anxious about your life, what you shall eat or what you shall drink, nor about your body, what you shall put on. Is not life more than food, and the body more than clothing? Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your Heavenly Father feeds them. Are you not of more value than they? And which of you by being anxious can add one cubit to his span of life? And why are you anxious about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin; yet I tell you, even Solomon in all his glory was not arrayed like one of these. But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O men of little faith? Therefore do not be anxious, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' This is the generation that seeks the things of the field. Why do you not seek the things of heaven? Where your treasure is, there will your heart be also.

Verse: Bless God in the congregations.
MARK YOUR CALENDAR: Each month on the FIRST (01st) or if it be a SUNDAY, then the very next day…02nd, the AGIASMOS SERVICE (thirty minutes) is offered with fresh holy water to take home, to share with others, to bless graves and homes……and automobiles. This water you may drink and sprinkle on your threshold, beds, and doorways for protection and dedication in the name of JESUS CHRIST. See you on the first from 11:00 -11:30 A.M.

Traditionally on the middle WEDNESDAY EVENING of the month we host the PRAYER AND HEALING study, witnessing, prayer and spiritual healing DOES TAKE PLACE, from 6:30-8:00 P.M. You should join us and receive the Divine Grace of the HOLY SPIRIT’S presence.

TOMORROW!!!!
A.H.E.P.A. Chapter CONEY ISLAND #200 invites one and all to join us on the Church School PLAZA: TOMORROW, JULY 12 at 6:00 P.M. for a FREE B.B.Q. (barbeque) with all the summer delights and treats. Souvlakia, hot dogs, hamburgers, salads, wine-beer-sodas, sweets and fruits will be hosted to all who come. Table seating is OPEN-first come-first seated. GREEK MUSIC will waft over the summer dusk breeze as we dine under the stars. SEE YOU THERE?

WELCOME GREETNGS: to His Grace Bishop Demetrios of Mokissos (SAINT AUGUSTINE-FLORIDA who will be visiting us from Tuesday July 6th, through the 11th. His Grace loves Brooklyn and Three Hierarchs in particular! WELCOME HOME!

We also happily welcome FR. VASYL PASAKAS of the Ukrainian ARCHDIOCESE who will be with us for three (3) weeks serving the Ukrainian faithful while Fr. Vasyl SHAK is on vacation in UKRAINE.

MARK YOUR CALENDAR: Like the swallows that return each year to the ‘Mission of Capistrano-California’ Like CLOCK-WORK, it’s our PASTOR’S BIRTHDAY !!! The Church FEST will be on Sunday, July 25th, and all are invited. Cakes, Ice-creams, soda, coffee, balloons, and treats for all! As the good Pastor reminds us all each year---his birthday is observed in the authentic ORTHODOX style=----- 40 days before the date and forty days after. Hence you really can’t miss it. THE ACTUAL DAY is ----- JULY 23RD -----ANNO DOMINI ?????? Let’s just say, he and Lincoln went to school together with Bernie Sanders!

UP-COMING DATE: Wednesday July 21st, PRAYER/HEALING 6:30 - 8:00 P.M.

UP-COMING MAJOR FEAST DAYS:
Saint Paraskeve (JULY 26th.) and Saint Panteleimon (JULY 27th) will be observed with solemnity on SUNDAY – JULY 25th, at the Divine Liturgy. Artoklasies are most welcomed.

ASSUMPTION FEAST (AUGUST 15th) The Repose of the Blessed Virgin Mary schedule of services for the first fifteen days of August will be posted next week to the entire congregation. Please take note of the PARAKLESIS SERVICES to be intoned on Monday, Wednesday and Friday night at 7:00 P.M. Prayer lists for the living, those ill and those recovering will be available also.

CONGRATULATIONS: to our Sunday School Director MARIA APERGIS, who just gave birth to her first and new born son CHRYSOVALANTIS. Best Wishes to Nicholas and Maria RINIS! NA SAS ZESE!

MEMORIALS TODAY: + IOANNIS MANOLIS + CONSTANTINOS PAPADARATSAKIS + SOPHIA TZOUGANOS

MEMORIAL NEXT WEEK: + DIMITRIOS BELLAS
July 2, 2021

Dear Brothers,

It is with great pleasure that we inform you that our chapter will once again host its annual barbecue for its members, families and friends.

See enclosed flyer for details. The barbecue will be at the Three Hierarchs church’s plaza, weather permitting. If rain is expected, we will have it in the “blue” room. Feel free to bring guests, whether they are immediate or extended family or friends, close or not. We will have souvlaki, burgers, hot dogs, coleslaw, potato salad, “regular” salad, refreshments, desert...you name it, we’ll have it (maybe)! 😊

We would like to remind those Brothers who have not paid their dues to please do so. They remain at $70. Please bring your payment to the event or send a check to the address on the letterhead.

If you need more information about this event or if you have any questions about the status of your dues, you can text/call the secretary, Brother Anthony, at (917) 836-7546, or send him an email to tonylam11@gmail.com.

Brothers, we hope to see as many of you, friends and families as possible on Monday, July 12 at 7:00 pm.

We can use your help in setting up and taking down from the event. If you can help, please be at the church an hour or half an hour earlier (for the setup).

Fraternally yours,

Harry Lambrakis
President

Anthony Lambrides
Recording Secretary
AHEPA CHAPTER #200
JULY 12, 2021 • 7PM
BARBECUE PARTY
THREE HIERARCHS CHURCH
'Ανάμεσα σε δύο άντίθετα άφεντικα

γόν ὀνομασθεί θεον δουλεύεσθαι και μαμωνᾷ (Ματθ. 6:24)

Διὸ ἑάν τὰς ἑρμηνεύσεως, ἀναθηματίσατε τοὺς, στίχοι - στίχον τῶν ἑρμ. εὐαγγέλια. Θα ἐπιστήσατε τὴν προσεχής σας μόνον σε ἕνα σοφόρο θέμα. Ἔνα μεγάλο ἀμαρτία ποὺ εἶναι ἡ μία ἰδίου γλώσσας τῶν κακῶν. 

Ἀν αὕτης ἔρρησεν τῶν ἀνθρώπων, ἐκτὸς ἄλλων ἐν τῷ κόσμῳ. Τὸ κακὸ ἀποκριθείτω, τὸ ὁμόλογο μετάφρασε στὸν κόσμο. Τὸ κακό αὐτὸ, τὸ ὁμόλογο ἀναφέρεται σήμερα τὸ εὐαγγέλιο, εἶναι ὁ μαμωνᾶς. Τί εἶναι τοῦ τρόπου τοῦ θεοῦ, τοῦ σωμάτου, ἢ ἡ διάκονος, ἢ φιλαργυρία, ἢ χρηματολογία. Οποίος λατρεύει τὸν θεό, τὸν κόσμο καὶ τὸ προσκυνοῦν, αὐτὸς κάνει δύο τὰ θελήματα που διατάσσει ο μαμωνᾶς. Καὶ τὰ θελήματα τοῦ μαμωνᾶ εἶναι ἀντίθετα ἀπὸ τὰ θελήματα τοῦ Χριστοῦ.

... Ας ἀναφέρω μερικά παραδείγματα, γιὰ νὰ δῆτε, ὅτι μαμωνᾶς καὶ Χριστὸς εἶναι ἀντίθετοι.

Ο Χριστὸς λέει, ὁ ἀνθρώπους νὰ τρώῃ τόν ἄρτον τοῦ ἑνὶ ἱδρυτὶ τοῦ προσώπου του, τοῦ πρέπει νὰ ἐργάζεται (Ματθ. 6:21). Ο μαμωνᾶς τὸ λέει· δὲν εἶναι ἀνάγκη ἐργασίας, νὰ σκάψῃ τῇ γη, νὰ ἔργασῃ τὸ ἄχαμενός του ἑνὶ ἱδρυτὶ του, δὲν εἶναι ἀνάγκη νὰ πᾶς ἐν τῷ ἐργαστήριῳ καὶ νὰ θηράσῃ· ἀρπάζει νὰ φάς καὶ κλέφει νὰ χρή. Ἡ ἐργασία συνιστά τὸν Χριστό, κλοπὴ καὶ ἀσταθείς ὁ μαμωνᾶς.

Ο Χριστός λέει· «Εἰ ἡμέρας ἐργάζεται;» (Ευ. 2:26) διὰ τὴν κυριακή, τρίτη, τετάρτη, πέμπτη, παρακευτή, Σάββατο ἐργάσια· ἀλλὰ διὰ τὴν κυριακή, τρίτη, τετάρτη, πέμπτη, παρακευτή, Σάββατο ἐργάσια· ἀλλὰ διὰ τὴν κυριακή, τρίτη, τετάρτη, πέμπτη, παρακευτή.

Ο Χριστός ἀπαντάει τῷ φέμεν: ὁ λόγος μας, λέει, πρέπει νὰ εἶναι· «καὶ ναὶ, αὐτῷ» (Ματθ. 5:13). Ο μαμωνᾶς λέει, ὅτι τὰ λέφτα δὲν βγαίνουν μὲ τὴν ἄλλην τοὺς, βγαίνουν μὲ τὸ φέμε.
Είναι δυθο άφετε πια διάλογος άντικειται: αν
διο, ο Χριστός λέει, η μικροσκόπια λείει χρήκεις
ς η αρμονία της Κύριας
κις, αυτοίς άντρεπον η οικογένεια, κατέ
ντρεπον τη φιλία, προδιέλει την πατριδά, δύο
και αυτόν ακόμη τον ησαυρό Χριστόν έρπο-
δοκε με τέρας άρειας του τουρα.

***

Τό συμπέρασμά, αδελφάκι μου, είναι ένα τό
λείει ο Κύριος μας λίγοις στιχών πριν είναι ἀπό την σημερινή ευαισθήτω

- «Μὴ βησαυρίζετε ὡμίν θηραυρούς ἐπὶ τῆς γης» [Matt. 6:19]: μὴν έχετε τό νοο τός διαρκοῦ
ς στην ἄρη, στο χρήμα. Γιατί: Διότι τό χρήμα

- Πρώτον, είναι σάν το ταξιδιάρικο πολύ που πτέται ἀπό κλάδι σε κλάδι και ἀπό χώρα σε χώρα δὲν μένει κάποιος μονώμας. Είναι ἀπαίσιο καὶ ἀποτυχία. Θέσην ἀπό σπίτι σε σπίτι, από κλάδο σε κλάδο, από πόλη σε πόλη, ἀπὸ έ-θνος σε έθνος. Σπίτια σήμερα πλούσια αὔριο γίνονται φτώχες, καὶ τό ἀκόμα. Μὴν έχετε ἐμποτούντα στό χρήμα τό ἀστατο.

- Δεύτερον τό χρήμα, διότι καὶ λάμματι καὶ ὑπούσαλοι χαρά, δὲν σφέντη ἑτυχία. Ὁποῖος νομίζει, ὅτι μὲ τά χρήματα τά βρή τήν ἑτυχία, μοιάζει μ’ ἑκείνου ποὺ δισαίρετος άντι νά τή νερό ἀπό τήν πηγή, πᾶτε καὶ πίνετε ἀπό τή θα-
λασσα αὐτόν ἀντί νά ἐξιδύσει διότι περισσῶ-
τερο. Τά χρήματα δὲν ἀναπτοῦν τόν δντοφυ-
δημηρούγουν φροντίδες καὶ ἀγωνία.

- Τρίτον, τό χρήμα ὑποφανούμε νό πλούσιος. Μέρα - νύ-
χα, διότι αὐτοί άλοι κάννει, ἀλλ’ ἀλλ’ αὐτοί ἀλλ’ σάν το ταξιδιάρικο πολύ στό διαστήμα

- Ο Κύριος δηλώ, ἐνῷ πράσα διά τή «Μὴ βη-
σαυρίζετε…» [Matt. 6:19], ἀπέπτι μᾶς λέει «Μὴ βη-
σαυρίζετε…». Περίπου ἀπ’ τή ένα μέρος τή «Μὴ βη-
σαυρίζετε…» καὶ τό ἄλλο «Μὴ βη-
σαυρίζετε…». Τό θα να βησαυρισύμε: Νο βησαυ-
ρισύμε, λέει, «βησαυροὺς ἐν ὑπαινίῳ». Ποιος είναι αὐτὸς οἱ «βησαυροὶ ἐν ὑπαινίῳ»?

- Εάν, ἀπὸ ἀκόμα τό χρήμα που βγάζεις μὲ ἱδρώτα, δώσες ένα μέρος γιὰ νά ἐλεύθερος ένα φωτικό, νά βοηθήσεις τόν πληγούσου σου, αὐτό τό χρήμα τό τάκτης, τό καταθέσεις σε τράπεζα

- ἄνι στήν ἄλπα ή βήτα ἐπίγεια τράπεζα ή στό κρατικό ταμειατηρίο, στήν ἄλι τό δοσαλή τράπεζα, στήν τράπεζα τός ὑπαινίῳ, στήν τρά-
πεζα τής ἐλευθερο-
δημηροῦν: διάτης «δανείζετε θεό ὑπαῖνιον τῶν πλούσιον» [Γαλ. 6:17]. Καμία κατάθεσις δὲν

- εἶναι τόσο ἀδουλίαμεν, εἶνε γῆ ἄν δολα-
ρα ἢ ἄλλα ἑθικά νομίσματα εἶνε σε ὑμῶν ὑποθέθηκες, Αὔριο γίνεται ένας σεισμός ἢ μία χρησκοτια ἢ μία ἑθική συμφορά καὶ τό χρή-
μα χάνει τήν ἄξια του (εἴδαμε οι μεγάλοι τοῖς χιλιάνυκι καὶ τόν πατριάδα, ἀφοῦ καὶ τόν ησαυρόν τοῦ Χριστοῦ ἐπρό-

(τ) ἐπίσκεπτος Αὔγουστινος
The Lord gives us once again an opportunity to express our solidarity by becoming a supporting and registered member of the parish. We can only urge you to do so because your sustaining membership keeps this parish functioning and responding to the needs of all the faithful. Don’t wait until some insignificant date on the calendar. Register with the Church Office TODAY and garner all the benefits of being a supporter of Christ’s mission on earth.

**FAMILY REGISTRATION FOR HUSBAND & WIFE: $300 PER YEAR**

**SINGLE MEMBERSHIP: $250 PER YEAR**

**SENIOR CITIZEN INDIVIDUAL MEMBERSHIP $200 PER YEAR**

**SENIOR CITIZEN HUSBAND & WIFE MEMBERSHIP: $225 PER YEAR**

**WE DO NEED YOUR HELP!**

Registering with your local parish is not so much a duty or obligation as it is a PRIVILEGE. By registering and offering your annual stewardship, you become an integral member of the living body of Christ as a faith community. By virtue of your Baptism, Chrismation (Confirmation), and Holy Eucharist (Communion), you claim to be a follower of Christ, a witness for Christ, and a practitioner for Christ. May we ask you then to live up to these promises by making your 2020 commitment TODAY! The benefits you shall receive beyond grace include the satisfaction and knowledge that this Church and community thrive thanks to your outreach.

YOU ARE PART OF THE GREAT FRESCO OF FAITH

*Prove Your Faith by Your Trust*

‘Look at the birds of the air,’ says Jesus. What a splendid example for our faith to follow! If God’s providence bestows an unfailing supply of food on the birds of the air who neither sow nor reap, we ought to realize that the reason for people’s supply running short is human greed. The fruits of the earth were given to feed all without distinction and nobody can claim any particular rights. Instead, we have lost the sense of the communion of goods, rushing to turn these goods into private property. The birds do not know famine because they do not claim anything specially for themselves and neither do they have any envy of others. ‘Consider the lilies of the field: not even Solomon in all his glory was arrayed like one of these. If God so clothes the grass which is alive today and tomorrow is cast into the oven, how much more will he clothe one of you!’ Listen to these stupendous and uplifting words. With this parcel of flowers and grass the Lord urges us to hope that God will also be merciful to us. Nothing is more persuasive than a glance at unthinking creatures who have received such beautiful dress from Providence. Surely we should be all the more ready to believe that human beings, if they entrust themselves completely to God and free themselves of all their worries, will not lack anything.

*St. Ambrose of Milan*

**RADIO MINISTRY:** Each Saturday at 1:15 PM Fr. Eugene hosts the radio broadcast MATTERS OF CONSCIENCE NOW IN ITS 22nd YEAR OF BROADCASTING LIVE ON WNYE 91.5 COSMOS FM, with listener telephone participation. Subjects of interest regarding Greek Orthodox theology, faith and practice, as well as secular topics confronting the nation and the world are discussed. Tune in and join the dialogue by calling 718-204-8900. Check our live audio at LIVESTREAMINGPLAYER. The website address is W.W.W.gaepis.org (Click live radio)

**WEB SITE:** information is ALWAYS ON LINE ready to see and read. If you submit YOUR E-MAILING address we can forward Bulletin Information to you personally. See :Website: www.threehierarchsbrooklynny.org