SUNDAY WEEKLY BULLETIN JULY 19th, 2020
V. Rev. Archimandrite Eugene N. Pappas

SUNDAY OF THE FATHERS OF THE FOURTH ECUMENICAL COUNCIL

Icon of Elijah -- July 20th
Titus, my son, the saying is sure. I desire you to insist on these things, so that those who have believed in God may be careful to apply themselves to good deeds; these are excellent and profitable to men. But avoid stupid controversies, genealogies, dissensions, and quarrels over the law, for they are unprofitable and futile. As for a man who is factious, after admonishing him once or twice, have nothing more to do with him, knowing that such a person is perverted and sinful; he is self-condemned.

When I send Artemas or Tychicos to you, do your best to come to me at Nicopolis, for I have decided to spend the winter there. Do your best to speed Zenas the lawyer and Apollos on their way; see that they lack nothing. And let our people learn to apply themselves to good deeds, so as to help cases of urgent need, and not to be unfruitful.

All who are with me send greeting to you. Greet those who love us in the faith. Grace be with you all. Amen.


The Lord said to his disciples, “You are the light of the world. A city set on a hill cannot be hid. Nor do men light a lamp and put it under a bushel, but on a stand, and it gives light to all in the house. Let your light so shine before men, that they may see your good works and give glory to your Father who is in heaven. Think not that I have come to abolish the law and the prophets; I come not to abolish but to fulfill. For truly, I say to you, till heaven and earth pass away, not a dot of the least of these commandments shall pass away, till all be fulfilled. But I say to you, that unless your righteousness surpasses the righteousness of the scribes and Pharisees, you shall in no wise enter the kingdom of heaven.”

Verse: Blessed are they whose transgressions have been forgiven.

Προκείμενον. Ἦχος πλ. β'.

Ὑπάρχον, ὦ Κύριε, καὶ ἐγγυώσουσα τῶν ὁμολογουμένων. Πρὸς Τίτον 3:8-15 τὸ τό ανάγνωσμα

The reading is from St. Paul's Letter to Titus 3:8-15

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Verse: Blessed are they whose transgressions have been forgiven.
The only time the world beats a path to your door is if you’re in the bathroom.
If God wanted me to touch my toes, He would have put them on my knees.
Never knock on death’s door, ring the bell and run (He hates that).
Lead me not into temptation (I can find the way myself).
When you are finally holding all the cards, why does everyone else decide to play chess.
If you are living on the edge, make sure you’re wearing your seatbelt.
There are two kinds of pedestrians. The quick and the dead.
An unbreakable toy is useful for breaking other toys.
A closed mouth gathers no feet.
Health is merely the slowest possible rate at which one can die.
On the week-end edition of the GREEK NATIONAL HERALD newspaper July 11-12, 2020 our parish community was elated with the honoring of Mr. Haralambos (HARRY) Lambrakis as a Greek-American of distinction. Mr. Lambrakis whose service to the Three Hierarchs community spans 5 decades was cited for his TIME, TALENT and TREASURE surrendered to the Brooklyn Greek Orthodox faithful through the Parish Council, the Order of AHEPA, LACONIAN SOCIETY, NEW YORK CITY GREEK FEDERATION and many other efforts of outreach in fellowship and benevolence. Here pictured is the Council President John Eugenis offering a testimonial of praise.
HAPPY BIRTHDAY

GUESS WHO!

HAPPY BIRTHDAY
Βάλε κ' έσου ύπογραφή!

"Πιστός ο λόγος" (Πτ. 3,8)

...
Εδώ, περνάει από τον Ἀβραάμ, τὴν Ἐρυθρά θάλασσαν, τὴν ἔρημο, τὸ Σινά μὲ τὸ Ἰσκάλον, τὰ δριττά καὶ τις πεδιάδες τῆς Ἀγίας Γης, τὸ ναό τοῦ Σολομώντος: περνάει από τὸν Ἰρούδαν, τὸ Γαλγαθῆ, τὶς φυλακὲς καὶ τὰ ἀμφιθέατρα τῶν μαρτυρῶν, τὰ ἀσκητήρια τῶν δοῦλων· διαβαίνει χώρες καὶ αἰγίνες καὶ ἄνεμο νῦν ἔχει ἁπειροκρίνους κρίσιμους καὶ διάδοσιν συνεχείας.

"Εχει λοιπὸν ἄπειρες ἀποδείξεις. Εἶναι χαριτωμένος ἐν συζύγου, ὑπὸ τὸν νέον ἀφίκει. Ο σωματικὸς κόσμος ἔχει δρεῖες γιὰ τὸν διάδοχο, μὲν ἐκεῖνον δρεῖες γιὰ τὸ Ἰσραήλ, κ’ ἐγὼ μὲν ἐκεῖνο διάθεσε νὰ σὰ κοιμᾶσαι ὑπὸ τὸ δέο. Πάντως Ἰησοῦς οἱ ἀποκαταστάσεις. Μὲ λίγα λόγια μονὸν θὰ ὀφείλετε, γιατί ἡ πίστις μας εἶναι ἀληθινής.

"Πιστός ὁ λόγος", λέει ὁ ἀπόστολος Παῦλος. Μὴν ἔχεις ὀφειλέ τούτων ἀμφιβολία γιὰ τὴν πίστιν μας. Μελετήσαι τὸ κείμενο τῶν θρησκευόμενων καὶ τὸς ἄρχοντας τῶν ἐπομενῶν. Μὴν ἔχεις ἡμέρας στὸν κόσμον, μὴν ἔχεις ἁμαρτίας στὸν ἀνθρώπον. Ο ἴκον ἕνεκα τῆς τοῦ κοσμίου καὶ τῶν τῶν ἐκκλησίων τῆς ζωῆς. Μὴν ἔχεις ἁμαρτίας στὸν ἀνθρώπον. Ο ἴκον ἕνεκα τῆς τοῦ κοσμίου καὶ τῶν τῶν ἐκκλησίων τῆς ζωῆς. Μὴν ἔχεις ἁμαρτίας στὸν ἀνθρώπον. Ο ἴκον ἕνεκα τῆς τοῦ κοσμίου καὶ τῶν τῶν ἐκκλησίων τῆς ζωῆς.

"Πιστός ὁ λόγος", γιατί; γιατί τὰ λόγια του Ἰσραήλ ἔγραψε τὸν Ἰσραήλ. Γιὰ τὰ λόγια του Ἰσραήλ. Γιὰ τὰ λόγια του Ἰσραήλ. Γιὰ τὰ λόγια του Ἰσραήλ. Γιὰ τὰ λόγια του Ἰσραήλ. Γιὰ τὰ λόγια του Ἰσραήλ. Γιὰ τὰ λόγια του Ἰσραήλ. Γιὰ τὰ λόγια του Ἰσραήλ. Γιὰ τὰ λόγια του Ἰσραήλ. Γιὰ τὰ λόγια του Ἰσραήλ. Γιὰ τὰ λόγια του Ἰσραήλ. Γιὰ τὰ λόγια του Ἰσραήλ. Γιὰ τὰ λόγια του Ἰσραήλ. Γιὰ τὰ λόγια του Ἰσραήλ. Γιὰ τὰ λόγια του Ἰσραήλ. Γιὰ τὰ λόγια του Ἰσραήλ. Γιὰ τὰ λόγια του Ἰσραήλ. Γιὰ τὰ λόγια του Ἰσραήλ. Γιὰ τὰ λόγια του Ἰσραήλ. Γιὰ τὰ λόγια του Ἰσραήλ. Γιὰ τὰ λόγια του Ἰσραήλ. Γιὰ τὰ λόγια του Ἰσραήλ. Γιὰ τὰ λόγια του Ἰσραήλ. Γιὰ τὰ λόγια του Ἰσραήλ. Γιὰ τὰ λόγια του Ἰσραήλ. Γιὰ τὰ λόγια του Ἰσραήλ. Γιὰ τὰ λόγια του Ἰσραήλ. Γιὰ τὰ λόγια του Ἰσραήλ. Γιὰ τὰ λόγια του Ἰσραήλ. Γιὰ τὰ λόγια του Ἰσραήλ. Γιὰ τὰ λόγια του Ἰσραήλ. Γιὰ τὰ λόγια του Ἰσραήλ. Γιὰ τὰ λόγια του Ἰσραήλ. Γιὰ τὰ λόγια του Ἰσραήλ. Γιὰ τὰ λόγια του Ἰσραήλ. Γιὰ τὰ λόγια του Ἰσραήλ. Γιὰ τὰ λόγια του Ἰσραήλ. Γιὰ τὰ λόγια του Ἰσραήλ. Γιὰ τὰ λόγια του Ἰσραήλ. Γιὰ τὰ λόγια του Ἰσραήλ. Γιὰ τὰ λόγια του Ἰσραήλ. Γιὰ τὰ λόγια του Ἰσραήλ. Γιὰ τὰ λόγια του Ἰσραήλ. Γιὰ τὰ λόγια του Ἰσραήλ. Γιὰ τὰ λόγια του Ἰσραήλ. Γιὰ τὰ λόγια του Ἰσραήλ. Γιὰ τὰ λόγια του Ἰσραήλ. Γιὰ τὰ λόγια του Ἰσραήλ. Γιὰ τὰ λόγια του Ἰσραήλ. Γιὰ τὰ λόγια του Ἰσραήλ. Γιὰ τὰ λόγια του Ἰσραήλ. Γιὰ τὰ λόγια του Ἰσραήλ. Γιὰ τὰ λόγια του Ἰσραήλ. Γιὰ τὰ λόγια του Ἰσραήλ. Γιὰ τὰ λόγια του Ἰσραήλ. Γιὰ τὰ λόγια του Ἰσραήλ. Γιὰ τὰ λόγια του Ἰσραήλ. Γιὰ τὰ λόγια του Ἰσραήλ. Γιὰ τὰ λόγια του Ἰσραήλ. Γιὰ τὰ λόγια του Ἰσραήλ. Γιὰ τὰ λόγια του Ἰσραήλ. Γιὰ τὰ λόγια του Ἀπολτάστως.
The Lord gives us once again an opportunity to express our solidarity by becoming a supporting and registered member of the parish. We can only urge you to do so because your sustaining membership keeps this parish functioning and responding to the needs of all the faithful. Don’t wait until some insignificant date on the calendar. Register with the Church Office TODAY and garner all the benefits of being a supporter of Christ’s mission on earth.

FAMILY REGISTRATION FOR HUSBAND & WIFE: $300 PER YEAR
SINGLE MEMBERSHIP: $250 PER YEAR
SENIOR CITIZEN INDIVIDUAL MEMBERSHIP $200 PER YEAR
SENIOR CITIZEN HUSBAND & WIFE MEMBERSHIP: $225 PER YEAR
WE DO NEED YOUR HELP!

Registering with your local parish is not so much a duty or obligation as it is a PRIVILEGE. By registering and offering your annual stewardship, you become an integral member of the living body of Christ as a faith community. By virtue of your Baptism, Chrismation (Confirmation), and Holy Eucharist (Communion), you claim to be a follower of Christ, a witness for Christ, and a practitioner for Christ. May we ask you then to live up to these promises by making your 2020 commitment TODAY! The benefits you shall receive beyond grace include the satisfaction and knowledge that this Church and community thrive thanks to your outreach.

YOU ARE PART OF THE GREAT FRESCO OF FAITH

_Elijah’s (Elias) Journey_

When the LORD was about to take Elijah up to heaven in a whirlwind, he and Elisha were on their way from Gilgal. Elijah said to Elisha, “Stay here, please. The LORD has sent me on to Bethel.” Elisha replied, “As the LORD lives, and as you yourself live, I will not leave you.” So they went down to Bethel. The guild prophets who were in Bethel went out to Elisha and asked him, “Do you know that today the LORD will take your master from you?” He replied, “Yes, I know that. Be still.”

Elijah said to him, “Stay here, please. The LORD has sent me on to the Jordan.” Elisha replied, “As the LORD lives, and as you yourself live, I will not leave you.” So the two went on together. Fifty of the guild prophets followed and stood facing them at a distance, while the two of them stood next to the Jordan.

Elijah took his mantle, rolled it up and struck the water: it divided, and the two of them crossed over on dry ground. When they had crossed over, Elijah said to Elisha, “Request whatever I might do for you, before I am taken from you.” Elisha answered, “May I receive a double portion of your spirit.” He replied, “You have asked something that is not easy. Still, if you see me taken up from you, your wish will be granted; otherwise not.” As they walked on still conversing, a fiery chariot and fiery horses came between the two of them, and Elijah went up to heaven in a whirlwind, and Elisha saw it happen. He cried out, “My father! my father! Israel’s chariot and sword!” Then he saw him no longer. He gripped his own garment, tore it into two pieces, and picked up the mantle which had fallen from Elijah. Then he went back and stood at the bank of the Jordan. Wielding the mantle which had fallen from Elijah, he struck the water and said, “The LORD, the God of Elijah – where is he now?” He struck the water: it divided, and he crossed over. (2 Kings 2:1-15)

WEB-SITE: information is ALWAYS ON LINE ready to see and read. If you submit YOUR E-MAIL address we can forward Bulletin Information to you personally. See: Website: www.threehierarchsbrooklynny.org

RADIO MINISTRY: Each Saturday at 1:15 PM Fr. Eugene hosts the radio broadcast MATTERS OF CONSCIENCE NOW IN ITS 22nd YEAR OF BROADCASTING LIVE ON WNYE 91.5 COSMOS FM, with listener telephone participation. Subjects of interest regarding Greek Orthodox theology, faith and practice, as well as secular topics confronting the nation and the world are discussed. Tune in and join the dialogue by calling 718-204-8900. Check our live audio at LIVESTREAMINGPLAYER. The website address: W.W.W.gaepis.org (Click live radio)