



DIRECT ARCHDIOCESAN
DISTRICT

THREE HIERARCHS GREEK ORTHODOX CHURCH

SUNDAY WEEKLY BULLETIN March 12th, 2017
V. Rev. Archimandrite Eugene N. Pappas

SECOND SUNDAY OF THE GREAT FAST
SUNDAY OF SAINT GREGORY PALAMAS



Icon of Saint Gregory Palamas

St. Paul's Letter to the Hebrews 1:10-14; 2:1-3

Prokeimenon. Mode Plagal 1.

Psalm 11.7,1

You, O Lord, shall keep us and preserve us.

Verse: Save me, O Lord, for the godly man has failed.

"IN THE BEGINNING, Thou, Lord, didst found the earth in the beginning, and the heavens are the work of thy hands; they will perish, but thou remainest; they will all grow old like a garment, like a mantle thou wilt roll them up, and they will be changed. But thou art the same, and thy years will never end." But to what angel has he ever said, "Sit at my right hand, till I make thy enemies a stool for thy feet?" Are they not all ministering spirits sent forth to serve, for the sake of those who are to obtain salvation?

Therefore we must pay closer attention to what we have heard, lest we drift away from it. For if the message declared by angels was valid and every transgression or disobedience received a just retribution, how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard him.

Πρὸς Ἑβραίους 1:10-14, 2:1-3

Προκείμενον. Ἦχος πλ α΄.

ΨΑΛΜΟΙ 11.7,1

Σὺ Κύριε, φυλάξαις ἡμᾶς καὶ διατηρήσαις ἡμᾶς.

Στίχ. Σώσον με, Κύριε, ὅτι ἐκλείοιπεν ὅσιος.

Κατ' ἀρχάς, Κύριε, τὴν γῆν ἐθεμελίωσας, καὶ ἔργα τῶν χειρῶν σου εἰσιν οἱ οὐρανοί· αὐτοὶ ἀπολούνται, σὺ δὲ διαμένεις· καὶ πάντες ὡς ἱμάτιον παλαιωθήσονται, καὶ ὡσεὶ περιβόλαιον ἐλίξεις αὐτούς, καὶ ἀλλαγῆσονται· σὺ δὲ ὁ αὐτὸς εἶ, καὶ τὰ ἔτη σου οὐκ ἐκλείψουσιν. Πρὸς τίνα δὲ τῶν ἀγγέλων εἰρηκέν ποτε, Κάθου ἐκ δεξιῶν μου, ἕως ἂν θῶ τοὺς ἐχθρούς σου ὑποπόδιον τῶν ποδῶν σου; Οὐχὶ πάντες εἰσιν λειτουργικὰ πνεύματα, εἰς διακονίαν ἀποστελλόμενα διὰ τοὺς μέλλοντας κληρονομεῖν σωτηρίαν; Διὰ τοῦτο δεῖ περισσοτέρως ἡμᾶς προσέχειν τοῖς ἀκουσθεῖσιν, μήποτε παραρροῦμεν. Εἰ γὰρ ὁ δι' ἀγγέλων λαληθεὶς λόγος ἐγένετο βέβαιος, καὶ πᾶσα παράβασις καὶ παρακοή ἔλαβεν ἔνδικον μισθαποδοσίαν, πῶς ἡμεῖς ἐκφευξόμεθα τηλικαύτης ἀμελήσαντες σωτηρίας; Ἦτις, ἀρχὴν λαβοῦσα λαλεῖσθαι διὰ τοῦ κυρίου, ὑπὸ τῶν ἀκουσάντων εἰς ἡμᾶς ἐβεβαιώθη.

Sunday of St. Gregory Palamas

The Gospel according to Mark 2:1-12

At that time, Jesus entered Capernaum and it was reported that he was at home. And many were gathered together, so that there was no longer room for them, not even about the door; and he was preaching the word to them. And they came, bringing to him a paralytic carried by four men. And when they could not get near him because of the crowd, they removed the roof above him; and when they had made an opening, they let down the pallet on which the paralytic lay. And when Jesus saw their faith, he said to the paralytic, "My son, your sins are forgiven." Now some of the scribes were sitting there, questioning in their hearts, "Why does this man speak thus? It is a blasphemy! Who can forgive sins but God alone?" And immediately Jesus, perceiving in his spirit that they thus questioned within themselves, said to them, "Why do you question thus in your hearts? Which is easier, to say to the paralytic, 'Your sins are forgiven,' or to say, 'Rise, take up your pallet and walk? But that you may know that the Son of man has authority on earth to forgive sins'-he said to the paralytic-"I say to you, rise, take up your pallet and go home." And he rose, and immediately took up the pallet and went out before them all; so that they were all amazed and glorified God, saying, "We never saw anything like this!"

Sunday of St. Gregory Palamas

Κατὰ Μάρκον 2:1-12

Τῷ καιρῷ ἐκείνῳ, εἰσηλθεν ὁ Ἰησοῦς εἰς εἰς Καπερναοὺμ δι' ἡμερῶν καὶ ἠκούσθη ὅτι εἰς οἶκόν ἐστι. καὶ εὐθέως συνήχθησαν πολλοί, ὥστε μηκέτι χωρεῖν μηδὲ τὰ πρὸς τὴν θύραν· καὶ ἐλάλει αὐτοῖς τὸν λόγον. καὶ ἔρχονται πρὸς αὐτὸν παραλυτικὸν φέροντες, αἰρόμενον ὑπὸ τεσσάρων· καὶ μὴ δυνάμενοι προσεγγίσει αὐτῷ διὰ τὸν ὄχλον, ἀπεστέγασαν τὴν στέγην ὅπου ἦν, καὶ ἐξορύξαντες χαλῶσι τὸν κράβαττον, ἐφ' ᾧ ὁ παραλυτικὸς κατέκειτο. ἰδὼν δὲ ὁ Ἰησοῦς τὴν πίστιν αὐτῶν λέγει τῷ παραλυτικῷ· τέκνον, ἀφέωνταί σοι αἱ ἁμαρτίαι σου. ἦσαν δὲ τινες τῶν γραμματέων ἐκεῖ καθήμενοι καὶ διαλογιζόμενοι ἐν ταῖς καρδίαις αὐτῶν· τί οὗτος οὕτω λαλεῖ βλασφημίας; τίς δύναται ἀφιέναι ἁμαρτίας εἰ μὴ εἰς ὁ Θεός; καὶ εὐθέως ἐπιγνοὺς ὁ Ἰησοῦς τῷ πνεύματι αὐτοῦ ὅτι οὕτως αὐτοὶ διαλογίζονται ἐν ἑαυτοῖς, εἶπεν αὐτοῖς· τί ταῦτα διαλογίζεσθε ἐν ταῖς καρδίαις ὑμῶν; τί ἐστιν εὐκοπώτερον, εἰπεῖν τῷ παραλυτικῷ, ἀφέωνταί σοι αἱ ἁμαρτίαι, ἢ εἰπεῖν, ἔγειρε καὶ ἄρον τὸν κράβαττόν σου καὶ περιπάτει; ἵνα δὲ εἰδῆτε ὅτι ἐξουσίαν ἔχει ὁ υἱὸς τοῦ ἀνθρώπου ἀφιέναι ἐπὶ τῆς γῆς ἁμαρτίας - λέγει τῷ παραλυτικῷ· σοὶ λέγω, ἔγειρε καὶ ἄρον τὸν κράβαττόν σου καὶ ὑπάγε εἰς τὸν οἶκόν σου. καὶ ἠγέρθη εὐθέως, καὶ ἄρας τὸν κράβαττον ἐξῆλθεν ἐναντίον πάντων, ὥστε ἐξίστασθαι πάντας καὶ δοξάζειν τὸν Θεὸν λέγοντας ὅτι οὐδέποτε οὕτως εἶδομεν.

DEVOTIONS THIS WEEK:

Sunday	March 12th,	Feast of Saint Gregory of PALAMAS DIVINE LITURGY	9:30 A.M. 10:30 A.M.
Wednesday	March 15th,	Pre-Sanctified Liturgy of Saint Gregory Pope of Rome	9:30 A.M.
Friday	March 17th,	SAINT PATRICK'S DAY (HE WAS OURS!) Third Salutations to the THEOTOKOS	7:00 P.M.
Sunday	March 19th,	STAVRO-PROSKYNISIS Veneration of the Holy Cross Liturgy Solemn Procession of the RELIC	10:30 A.M. 12:00 P.M.

AGAPE COFFEE FELLOWSHIP: is being hosted today by the Senior Citizen Club. Open to all. Please join us in ROSEHALL.

CONGRATULATIONS: are extended to the Parish Council Executive Officers and Board that took the Archdiocesan OATH of OFFICE last Sunday. We hail and salute the efforts of these 'volunteers' who extend TIME, TALENT and TREASURE for God's holy church militant. It's nice to acknowledge their sacrifices for us.

BUS RESERVATIONS FREE! We wish to fill the bus going to Brooklyn Borough Hall for the HELLENIC HERITAGE AWARDS CEREMONY on Monday-March 20th. The bus will depart from the Church at 4:30 ON THE DOT! Ceremonies will begin promptly at 5:30 P.M. The reception dinner open to all FREE is being served at 6:45 P.M. in the rotunda. Please join us for an evening of delight honoring THREE of our outstanding Parish Council Members. The BUS will return approximately 8:30 P.M. REGISTER YOUR NAME WITH THE SECRETARY IN THE CHURCH OFFICE. SEATS WILL BE RESERVED FOR YOU AND YOUR GUESTS!

Final Date for MEMORIALS: before the Paschal feast is Sunday, April 02nd. There are NO MEMORIALS permitted on PALM SUNDAY, EASTER SUNDAY (PASCHA) and BRIGHT WEEK SUNDAY of SAINT THOMAS. Please register your commemorations for April 02nd. TODAY! Call : 718-339-0280.

COMMEMORATION SAINTS: This week in America two saints are observed with joyful solemnity by our IRISH and ITALIAN neighbors. The Celtic Patron Saint Patrick will be honored on March 17th, by proud Irish Americans as will Saint Joseph the Guardian-father of our LORD on March 19th by our Italian friends. Many within our faith community at THREE HIERARCHS have married Irish and Italian spouses with whom we are proud to share these holidays ..God bless the Patricks, Patricias, Josephs and Josephines.... one and all!

PLEASE SEE CENTERFOLD FOR ORTHODOX ICONS OF THE TWO PATRONS

EPITAPHION FLOWERS: Two ladies of the AUXILARY PHILOPTOCHOS SOCIETY (our right and left hands) in philanthropic efforts, will be standing by the clergy during the distribution of the 'anti-doron'. They are collecting your offering donation for the funeral flowers for the (2) Epitaphia which will process through the streets on Good Friday. Please make an offering forJesus' burial cortege'. These flowers are distributed to ALL the faithful at the conclusion of the Good Friday lamentations.

HELLENIC HERITAGE COMMITTEE announces the Annual Citation of Greek-American Brooklyn luminaries for MONDAY-MARCH 20th at 6:00 P.M. in the ROTUNDA of BOROUGH HALL.. Three members of our parish will be honored with distinction. George P. Annis, Julia Demakakos, and Connie Ioannides. Buses will be available FREE from the church to and from Borough Hall. Reserve your bus seat NOW!

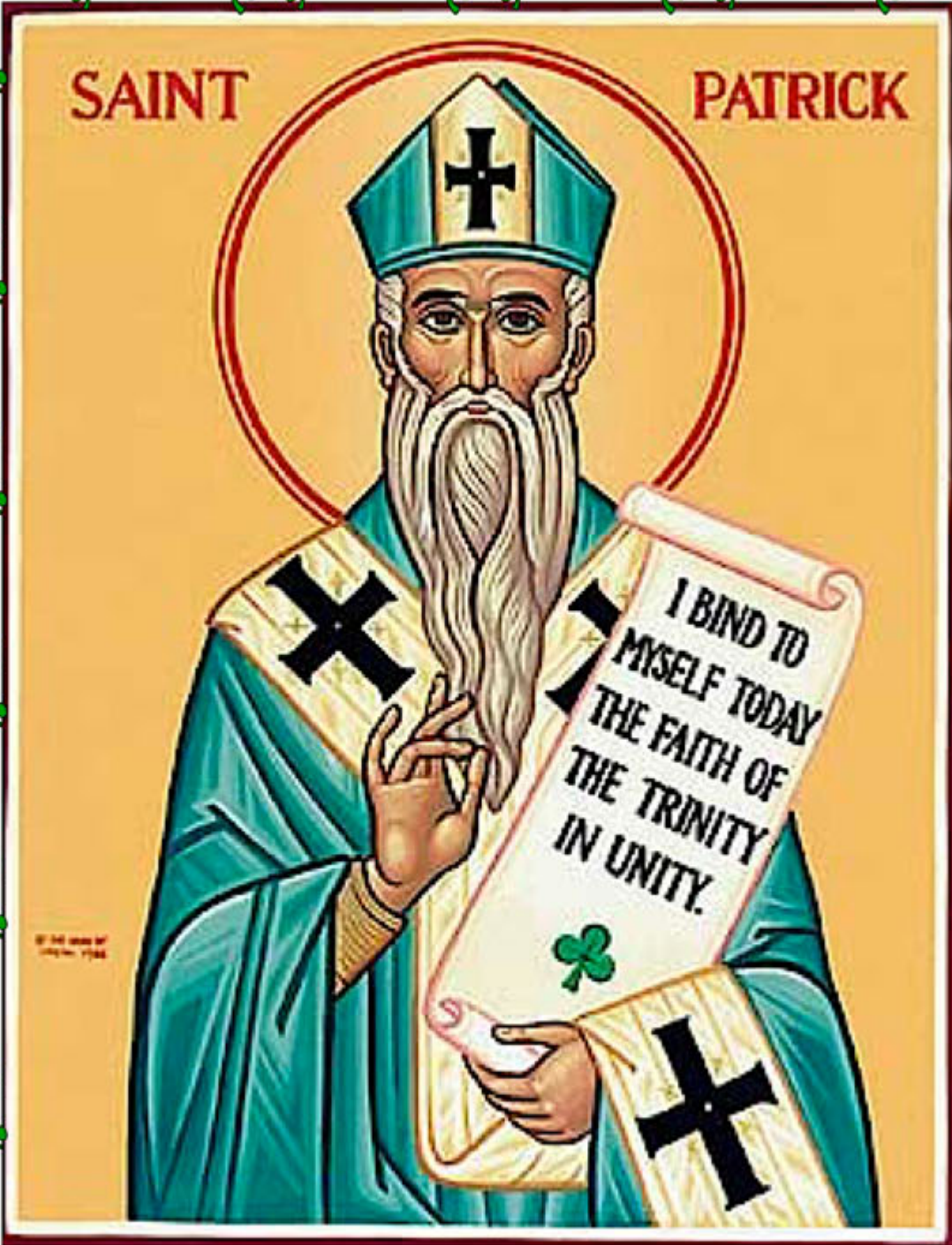
EARLY REGISTRATIONS; PRE- K FOR ALL : Any child 4 years of age is eligible for FREE enrollment at our school operated by the New York City Department of Education. Classes are held each day from 8:00 A.M. through 3:00 P.M. with free lunch served by the City. IT'S ALL YOURS FREE FOR THE ASKING AND TAKING. DON'T MISS THIS OPPORTUNITY FOR YOUR CHILDREN /GRANDCHILDREN! Call now: (347) 729-0446 . TWO "OPEN-HOUSE" RECEPTION DAYS ARE WEDNESDAY FEB 8TH, 4P.M-7P.M AND MARCH 08TH 4P.M. – 7 P.M.

RADIO MINISTRY: Each Saturday at 1:15PM Fr. Eugene hosts and produces the radio broadcast **MATTERS OF CONSCIENCE NOW IN ITS 18TH YEAR OF BROADCASTING LIVE ON WNYE 91.5 COSMOS FM, with listener** telephone participation. Subjects of interest regarding Greek Orthodox theology, faith and practice, as well as secular topics confronting the nation and the world are discussed. Tune in and join the dialogue by calling 718-204-8900. Check our live audio at LIVESTREAMINGPLAYER . The website address. W.W.W.gaepis.org ([Click live audio](#))

**MEMORIALS TODAY: + DR. JOHN ELEFERAKIS + DESPINA PAIZIS + ANASTASIA KATSAROS
+ OURANIA GIANNOPOULOS + IOANNIS ZACHARIAS**

SAINT

PATRICK



Saint Patrick-March 17th



SAINT
JOSEPH

IHS

Saint Joseph - March 19th



ΚΥΡΙΑΚΗ

ΣΥΝΤΟΜΟΝ ΚΗΡΥΓΜΑ



- Εγενόμην ἐν Πνεύματι ἐν τῇ Κυριακῇ ἡμέρᾳ καὶ ἤκουσα φωνὴν ὀπίσω μου μεγάλην ὡς σάλπιγγος - (Ἀπ. 1,10)

Ἐκδίδεται ἀπὸ τὴν Κοινοβιακὴ Γυνακκία Ἱερὰ Μονὴ Ἁγίου Αὐγουστίνου Οὐλκίνης - 531 00 ΦΛΩΡΙΝΑ - τηλ. 23850-28610 - imw@lo@synthoa.gr

Περίοδος Δ' - Ἔτος ΛΔ'
Φλώρινα - ἀριθμ. φύλλου 2000

Κυριακὴ Β' τῶν Νηστεϊῶν
12 Μαρτίου 2017

Συντάκτης (†) ἐπίσκοπος
Αὐγουστίνος Ν. Καντιώτης

Ἐκκλησιαζόμεθα μὲ συναίσθησι;

Θὰ προσπαθῶ νὰ σᾶς πῶ λίγα ἀπλᾶ λόγια μὲ τρόπο πού ὅλοι νὰ μὲ καταλάβετε.

Ὅταν, ἀγαπητοί μου, βρισκόμαστε στὸ ναό, ἐκτελοῦμε τὴν ἐντολὴ τοῦ Κυρίου «*Ἐξ ἡμέρας ἐργᾶ καὶ ποιήσεις πάντα τὰ ἔργα σου*» τῇ δὲ ἡμέρᾳ τῇ ἐβδόμῃ σάββατα Κυρίῳ τῷ Θεῷ σου» (Ἐξ. 23) ἐκτελοῦμε τὴν προτροπὴ τοῦ ἁγίου Πνεύματος, πού διὰ τοῦ Δαυὶδ λέει: «*Ἐν ἐκκλησίαις εὐλογεῖτε τὸν Θεόν...*» (Ψαλ. 150).

Ἄλλὰ φτάνει μόνο ἡ σωματικὴ παρουσία μας στὸ ναό, γιὰ νὰ ποῦμε ὅτι ἐκτελοῦμε τὸ καθήκον τοῦ ἐκκλησιασμοῦ; Ὅχι βέβαια. Γιατὶ ἐκτός ἀπὸ μᾶς καὶ ἄλλα πράγματα εἶνε παρόντα ἐκεῖ: εἶνε καὶ ... τὰ μανουάλια, οἱ πολυέλεοι, τὰ στασίδια, τὰ παγκάρια... Ἄν ρωτήσουμε τὸ ξύλο, πού 'νε μέσ' στὴν ἐκκλησία, τί κατάλαβες; δὲν θὰ μᾶς ἀπαντήσῃ τίποτε. Ὅπως καὶ ἂν μέσῃ στὴν ἐκκλησία εἶνε παρὼν ἓνας πού δὲν ξέρει τὴν ἑλληνικὴ γλῶσσα καὶ τὸν ρωτήσουμε, τί ἀκουσες; θὰ μᾶς πῇ: Τίποτα. Μερικοὶ λοιπὸν Χριστιανοὶ στέκονται στὴν ἐκκλησία ὅπως καὶ τὰ στασίδια, σὰν τὰ ξύλα: ἂν καταλαβαίνῃ τὸ ξύλο, καταλαβαίνουν κι αὐτοί. Πολλοὶ ἀκοῦνε τοὺς ὕμνους καὶ τὶς εὐχὲς σὰν νὰ 'νε μιὰ ξένη ἀγνωστὴ γλῶσσα.

✓ Δὲν ἀρκεῖ λοιπὸν νὰ εἶνε παρὼν τὸ σῶμα: χρειάζεται νὰ 'χοῦμε καὶ προσοχή: ὅπως στὸ σχολεῖο. Ἀπὸ τὴν ὥρα πού μπαίνομε στὸ ναὸ μέχρι τέλους ἢ διάνοια - ἢ σκέψι νὰ 'νε προσηλωμένη στὰ τελούμενα καὶ λεγόμενα ἐκεῖ.

✓ Ὅποιος ἐκκλησιάζεται ἐννοεῖται βέβαια ὅτι ἔχει πίστι, πιστεύει σ' αὐτὰ πού ἔρχεται νὰ λατρεύσῃ: διαφορετικά;... Πιστεύεις; Ἐλα στὴν ἐκκλησία: δὲν πιστεύεις; κάθισε στὸ σπίτι σου.

✓ Ἐκτός τῶρα ἀπὸ τὴν προσοχὴ καὶ τὴν πίστι χρειάζεται ἀκόμη συναίσθησι καὶ κατάνυξι. Δὲν βρισκόμαστε οὔτε στὸ σπίτι μας, οὔτε στὴν ἀγορά, οὔτε στὸν κινηματογράφο, οὔτε στὸ παλάτι ἐνὸς ἐπίγειου βασιλιά: βρισκόμαστε σὲ χῶρο ἱερό καὶ νιώθουμε ῥίγος ἐνώπιον τοῦ οὐρανίου Βασιλέως. Γι' αὐτὸ ἡ Ἐκκλησία μας, ἂν

προσέξατε, δὲν παρακαλεῖ τὸ Θεὸ γιὰ ὄλους ἀνεξαιρέτως ὅσοι μπαίνουν στὸ ναὸ, ἀλλὰ κάνει διάκρισι. Μπορεῖ νὰ μπουὺν μέσα χίλιοι, δὲν προσεύχεται γιὰ ὄλους: προσεύχεται μόνο γιὰ τοὺς δέκα, γιὰ τοὺς πέντε, γιὰ τὸν ἓνα. Ποιόν; Γιὰ ἐκεῖνον πού μπαίνει μὲ πίστι, μὲ εὐλάβεια καὶ φόβου Θεοῦ: «*ὑπὲρ τοῦ ἁγίου οἴκου τούτου καὶ τῶν μετὰ πίστεως, εὐλαβείας καὶ φόβου Θεοῦ εἰσιόντων ἐν αὐτῷ τοῦ Κυρίου δεηθῶμεν*» (β. Λουκ.). Ἄν λοιπὸν κάποιος μπῆκε μέσα χωρὶς τίς προϋποθέσεις πού ἀναφέραμε, αὐτὸν δὲν τὸν καλύπτουν οἱ προσευχὲς τῆς Ἐκκλησίας.

Πῶς, μὲ ποιὸ τρόπο, μπορούμε νὰ βοηθηθοῦμε στὴν ἐκκλησία ὥστε νὰ νιώθουμε τὸ μεγαλεῖο τοῦ Θεοῦ; Μὲ παραδείγματα ἁγίων.

● Θὰ 'χετε ἀκούσει γιὰ τὸν Ἰακώβ, τὸν ἐνδοξο ἐκεῖνον ἄνδρα τῆς παλαιᾶς διαθήκης. Ἦταν πατριάρχης τοῦ ἀρχαίου Ἰσραήλ, γνωστὸς γιὰ τὰ δώδεκα παιδιά του. Αὐτὸς μοιήθηκε ἀπὸ τὸν ἀδελφὸ του, ὁ ὁποῖος ἤθελε νὰ τὸν σκοτώσῃ. Ἐφυγε λοιπὸν ἀπὸ τὸ πατρικὸ του καὶ βρέθηκε πρόσφυγας καὶ πικραμένος στὴν ἐρημιά. ἐνῶ πέρα τὰ θηρία μούγκριζαν. Κουρασμένος ξάπλωσε καταγῆς ἔχοντας μιὰ πέτρα γιὰ προσκέφαλο. Καθὼς ἀποκοιμήθηκε, εἶδε στ' ὄνειρό του μιὰ μεγάλη σκάλα, πού πατοῦσε στὴ γῆ, ἢ κορυφὴ τῆς ἔφτανε στὸν οὐρανὸ, καὶ πάνω τῆς ἀνέβαιναν καὶ κατέβαιναν ἄγγελοι τοῦ Θεοῦ. Ξύπνησε καὶ φοβισμένος εἶπε: «*Ὡς φοβερός ὁ τόπος οὗτος: οὐκ ἔστι τοῦτο ἀλλ' ἢ οἶκος Θεοῦ, καὶ αὕτη ἡ πύλη τοῦ οὐρανοῦ*» (Γεν. 28,17). Ἐβαλε σημάδι ἐκεῖ καὶ ὑποσχέθηκε στὸν Κύριο, ἂν ξαναγυρίσῃ στὴν πατρίδα του γερός, νὰ τοῦ χτίσῃ ἐκεῖ θυσιαστήριον (β. Ἐξ. 28). Ὅπως λοιπὸν ὁ Ἰακώβ αἰσθάνθηκε ἐκεῖ ἱερὸ ῥίγος, ἔτσι κ' ἐσὺ, Χριστιανέ, ὅταν μπαίνῃς στὸ ναὸ νὰ λὲς: «*Ὡς φοβερός ὁ τόπος οὗτος: οὐκ ἔστι τοῦτο ἀλλ' ἢ οἶκος Θεοῦ, καὶ αὕτη ἡ πύλη τοῦ οὐρανοῦ*».

● Ἄν θέλετε κι ἄλλο παράδειγμα, διαβάστε τὸν βίον τοῦ Μωυσῆ. Ὅταν βρέθηκε κι αὐτὸς στὴν ἐρημιά, ἐκεῖ πού ἔβρασκε τὰ πρόβατα τοῦ

The Lord gives us once again an opportunity to express our solidarity by becoming a supporting and registered member of the parish. We can only urge you to do so because your sustaining membership keeps this parish functioning and responding to the needs of all the faithful. Don't wait until some insignificant date on the calendar. Register with the Church Office **TODAY** and garner all the benefits of being a supporter of Christ's mission on earth.

FAMILY REGISTRATION FOR HUSBAND & WIFE: \$275 PER YEAR

SINGLE MEMBERSHIP: \$225 PER YEAR

SENIOR CITIZEN INDIVIDUAL MEMBERSHIP \$150 PER YEAR

SENIOR CITIZEN HUSBAND & WIFE MEMBERSHIP: \$200 PER YEAR

WE DO NEED YOUR HELP!

Registering with your local parish is not so much a duty or obligation as it is a **PRIVILEGE**. By registering and offering your annual stewardship, you become an integral member of the living body of Christ as a faith community. By virtue of your Baptism, Chrismation (Confirmation), and Holy Eucharist (Communion), you claim to be a follower of Christ, a witness for Christ, and a practitioner for Christ. May we ask you then to live up to these promises by making your 2017 commitment **TODAY!** The benefits you shall receive beyond grace include the satisfaction and knowledge that this Church and community thrives thanks to your outreach.

YOU ARE PART OF THE GREAT FRESCO OF FAITH

Wisdom from St. Gregory Palamas

"If, then, the time of this life is for repentance, the very fact that a sinner still lives is a pledge that God will accept whoever desires to return to Him. Free will is always part and parcel of this present life. And it lies within the power of free will to choose or to reject the road of life or the road of death ... for it can pursue whichever it wishes. Where, then, are the grounds for despair, since all of us can at all times lay hold of eternal life whenever we want to?"

"The passion for popularity brings such injury upon those it masters that it shipwrecks faith itself."

"Natural things are not indictable; for they were created by God who is good, so that through them we can act in ways that are also good. Hence in themselves they do not indi-

cate sickness of soul, but they become evidence of such sickness when we misuse them. When we coddle the flesh in order to foster its desires, then the passion becomes evil and self-indulgence gives rise to the carnal passions and renders the soul diseased."

"We start the imitation of Christ with Holy Baptism, which symbolizes the Lord's Burial and Resurrection. Virtuous living and conduct in accord with the Gospel are its intermediate stage, and its perfection is victory through spiritual struggles against the passions, which procures painless, indestructible, heavenly life."

"It is pointless for someone to say that he has faith in God if he does not have the works which go with faith ... namely, deeds of love and compassion."

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